FROM MEASURE TO FULNESS

1 Corinthians 12:4-11

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1 Corinthians 12:27-31

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 13:1-8

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1 Corinthians 13:4-6

4 <u>Love endures long and is patient and kind; love never is envious nor boils over with</u> jealousy, is not boastful or vainglorious, does not display itself haughtily.

5 It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

6 It does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail.

1 Corinthians 13:9-13

9 For we know in part (measure), and we prophesy in part (measure).

10 But when that which is perfect is come (to fruition), then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 <mark>For now we see through a glass, darkly;</mark> but then face to face: <mark>now I know in part; but then shall</mark> I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

John 14:20

At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 17:24

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

2 Corinthians 3:18

But we all, with open face (unveiled face) beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 John 4:16-19

16 And <u>we have known and believed the love that God hath to us.</u> <u>God is love; and he that</u> <u>dwelleth in love dwelleth in God, and God in him.</u>

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 <u>There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.</u>

19 We love him, because he first loved us.