

## THE MYSTERY OF THE 100-FOLD

### HEAR, RECEIVE, UNDERSTAND AND KEEP THE WORD

Mark 4:3, 11, 13, 20

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

❖ Matthew 13:23

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

❖ Luke 8:15

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

❖ Matthew 13:12

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

### KEEPING THE WORD OF ONENESS

John 16:25

These things have I spoken unto you in proverbs (metaphors, allegories, parables, mysteries): but the time cometh, when I shall no more speak unto you in proverbs (metaphors, allegories, parables, mysteries): but I shall shew you plainly of the Father.

John 14:23-26

23 Jesus answered and said unto him, if a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

1 John 2:5

Whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

John 15:7

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 17:17

Sanctify (set apart, separate) them through thy truth: thy word is truth.

## THE MYSTERIES OF THE 3 MEASURES

Matthew 13:31-33

31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 Another parable spake he unto them; **The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.**

Hebrews 11:1-6

1 **Now faith is the substance of things hoped for, the evidence of things not seen.**

2 For by it the elders obtained a good report.

3 **Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.**

❖ John 1:1-4

1 **In the beginning was the Word, and the Word was with God, and the Word was God.**

2 The same was in the beginning with God.

3 **All things were made by him; and without him was not anything made that was made.**

4 **In him was life; and the life was the light of men.**

❖ Genesis 1:1-3

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep.

**And the Spirit of God moved upon the face of the waters.**

3 **And God said, Let there be light: and there was light.**

Romans 1:20

**For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power (dunamis) and Godhead...**

2 Peter 1:3

**According as his divine power (dunamis) hath given unto us all things that pertain unto life and godliness,** through the knowledge of him that hath called us to glory and virtue:

Genesis 1:26-28

26 **And God said, Let us make man in our image, after our likeness:** and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 **So God created man in his own image, in the image of God created he him;** male and female created he them.