

THE STRONGHOLDS OF THE SOUL

2 Corinthians 10:3-5

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Isaiah 41:15

Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

Matthew 3:11-12

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Hebrews 4:1-16

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

9 There remaineth therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

STRONGMEN OF THE PROMISE LAND

Hittites - Fear

- ❖ **Chathath**, khaw-thath' H2850 - to break down, by confusion and fear: to affright, to make afraid, discourage, to cause dismay, to scare, to terrify.

Amorites - Pride & Rebellion

- ❖ **Emoriy**, em-o-ree' H567 - a mountaineer, dweller of summits, an elevated one
- ❖ **Amar**, aw-mar' H559 primitive root – a sayer, to boast, to speak against, to challenge.

Canaanite - Condemnation, Control and Manipulation

- ❖ **Kana**, kaw-nah' is the primitive root H3665- to bend the knee, to humiliate, bring down low, into subjection, to subdue.

Girgites - Unstable Foundation, Instability

- ❖ **Girgâshîy**, ghir-gaw-shee' – **BDB Hebrew Lexicon Definition** = “dwelling on a clay soil”

Perizzites - Independence

- ❖ **P^erizzîy** “per-iz-zee” H6522 - inhabitant of the open country (from H6521 - H6519)
- ❖ **P^erâzâh** “per-aw-zaw” H6519 - a town or village without walls (unwalled)
- ❖ **Pârâz** “paw-rawz” - H6518 - a root meaning to separate. a chieftain, a warrior

Jebusites - Rejection & Depression

- ❖ **Y^ebûs**, yeb-oos' H2982 - trodden
- ❖ **Boos**, bûs' primitive root H947 - to trample to tread down, under foot], to be polluted.
- ❖ **BDB Lexicon Definition:** to tread down, **reject, trample down by rejection**

Amalekites - Human Sufficiency

- ❖ **Amal**, aw-mawl' Root H5999 - to toil through wearisome effort; hence worry, whether of body or mind: to labour, miserable, to toil, travail.

Anak - Control

- ❖ **Anaq**, aw-nak' primitive root H6059 - to choke, to collar, to chain.
- ❖ Financial Control through debt and poverty. jezebel - daughter of the king of tyre (Ez 28)
- ❖ Spiritual Control through a domineering spirit
- ❖ Soulsh Control and manipulation through condemnation
- ❖ Physical Control through anger and violence
- ❖ Verbal Control through abusive words