

CONSTITUTION FOR REVIVAL



The contents of this Constitution are comprised from a variation of Scriptures that have been organized and arranged from the eternal Word of God. The vision statement represents a blueprint for an Apostolic Regional Center and Revival.

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VISION STATEMENT ~ 7 PILLARS OF THE GOSPEL

Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Habakkuk 2:2-3

- ❖ **Salvation** A center dedicated first and foremost to preaching the Gospel of Salvation to the lost and backslidden in heart; stretching throughout all ecumenical and denominational boundaries. Mark 16:15-16

- ❖ **Worship** A center for pure, undefiled and spontaneous worship in spirit and in truth, for the Father seeketh such to worship Him. There is no greater calling other than soulwinning, than to walk before God as a true worshipper. John 4:23-24

- ❖ **Intercession** A center for day and night intercessory prayer, brokenness and travail in order to stand in the gap and make up the hedge for the city of Houston. Intercession is the primary catalyst for all that will be accomplished. Ezekiel 22:30

- ❖ **Divine Healing** A center for miracles, signs and wonders; including healing for both mental and physical diseases, disorders and afflictions. Proficient healing teams will be developed to meet the needs of the multitudes. Exodus 23:25-26, Acts 10:38

- ❖ **Deliverance** A center for deliverance from demonic possession, oppression and influence. The ministry of deliverance is a true demonstration of the Gospel. Matthew 4:23-24, Mark 16:17

- ❖ **Benevolence** A center for the benevolent support of local, domestic and international missions. The Great Commission bestows a tremendous responsibility upon the entire body of Christ to provide for those in the mission fields. Romans 10:14-15

- ❖ **Discipleship** A center for training, equipping and developing the eight operations of the body of Christ. A strong emphasis will be placed upon the Holy Spirit as our predominant teacher and declaring the whole counsel of the Word of God. I Corinthians 12:28, Ephesians 4:11-16, John 16:13-14, Acts 20:27

I. SALVATION

A. Moses and Pharaoh

The Lord once said, “You preach the Gospel with words, but I preach the Gospel with men’s lives; Moses and Pharaoh represented one of My greatest sermons while the whole world watched.” This was without doubt the greatest showdown in human history. Moses prophesied to the powers of his age and proclaimed, “Let God’s people go.” Three million Israelites made their Exodus from the world system in the greatest display of evangelistic power that the earth had ever witnessed. We shall call upon God through this petition for that same anointing for our city.

❖ **God Commissions Moses**

The Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. Exodus 3:7-12

❖ **Let My People Go!**

Thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn. Exodus 4

❖ **The Exodus to the Red Sea ~ Washed in the Blood**

It came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you. And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night. Exodus 13:17-21

B. King Solomon

Solomon was one of the greatest soul winners that ever lived. Within this section we will catalogue Solomon’s petition for the stranger in our day, “the lost” as well as the effect that his ministry had upon the nation of Israel, the Queen of Sheba (who was a heathen at the time), all the kings of the earth and all the peoples of the earth. Solomon converted an entire generation to God...what happened to the Queen of Sheba was happening to all. We also have access to this anointing because the shadow was to speak of better things to come. Hebrews 10:1

❖ **Solomon Begins His Petition**

Now then, O Lord God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! Have respect therefore to the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and the prayer which thy servant prayeth before thee: That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive. II Chronicles 6:17-21

❖ **Prayer for the Stranger ~ “The Lost”**

Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. II Chronicles 6:32-33

❖ **Testimony of the Queen of Sheba**

When the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not. And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built, And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the Lord; there was no more spirit in her. And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom: Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard. Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom. Blessed be the Lord thy God, which delighted in thee to set thee on his throne, to be king for the Lord thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice. II Chronicles 9:1-8

❖ **All the Kings and Peoples**

There came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom. 1 Kings 4:34 All the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart. II Chronicles 9:23 All the earth sought to Solomon, to hear his wisdom, which God had put in his heart. 1 Kings 10:23

C. Jonah ~The Evangelist



Jonah was also one of the greatest evangelists to walk the earth, converting a city of 120,000 people in one visit. This section represents the power of conviction to convert an entire city to the Lord. We have access to this same anointing for our city and we will ask for it within this petition.

❖ **Preach to Nineveh**

Now the word of the Lord came unto Jonah the son of Amittai, saying, Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. Jonah 1:1-2 The word of the Lord came unto Jonah the second time, saying, Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands. Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not. Jonah 3:1-10

❖ **120,000 Saved**

And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle? Jonah 4:11

D. The Great Commission

The Great Commission is the foundation of our faith. Here we find the greatest promise to go forth into all the world with God confirming the message. There is no boundary for this Gospel. We can take it to our entire city as well as the world.

❖ **Great Commission ~ Gospel of Mark**

He said unto them, Go into all the world, and preach the good news to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; they will pick up snakes; and when they drink deadly poison, it will not hurt them at all; they will place their hands upon the sick and they will get well. After the Lord had spoken to them, he was taken up into heaven, and He sat at the right hand of God. Then the disciples went out and preached everywhere, and the Lord worked with them, and confirmed His word by the signs that accompanied it. Mark 16:15-20 NIV

❖ **Great Commission ~ Gospel of Matthew**

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always even unto the end of the world. Amen. Matthew 28:18-20

E. Evangelism of the Early Church

Jesus had instructed His disciples to wait for the promise of the Holy Spirit in the book of Acts. Once the power of God fell, the testimony of this early church is that they turned the world upside down. This book gives us unparalleled precedence for this petition due to the fact that this is what poured out in our dispensation. We can boldly ask to experience the same magnitude of evangelism that the early church experienced, and we will ask indeed! Truly it will be said of us: These that have turned the world upside down are come hither also... Acts 17:6

❖ **Pentecost ~ Peter ~ Multitudes ~ Mass Salvations**

When the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:1-4

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:36-41

❖ **Believers Were Added**

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

The Lord added to the church daily such as should be saved. Acts 2:47

Many of them which heard the word believed; and the number of the men was five thousand. Acts 4:4

Believers were the more added to the Lord, multitudes both of men and women. Acts 5:14

❖ **Believers Were Multiplied**

In those days, the number of the disciples was multiplied... Acts 6:1

The word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

The word of God grew and multiplied. Acts 12:24

❖ **Persecutions and Mass Evangelism**

There was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Therefore they that were scattered abroad went every where preaching the word. Acts 8:2-4

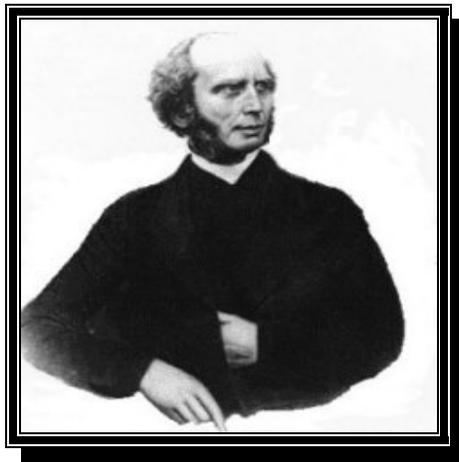
Now they which were scattered abroad upon the persecution that arose about Stephen traveled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:19-21

❖ **Paul & Barnabas in Iconium 50 % of City Converted**

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:1-4

F. Charles Finney

The name of Charles Finney is legendary amongst students of Revival. After experiencing a thorough Christian conversion he received a powerful infilling of the Holy Spirit and subsequently became an unusually gifted itinerant evangelist. It is claimed that over half a million people came to Christ through his ministry. He had a keen mind, always preached extemporaneously, often without any preparation and emphasized man's responsibility in salvation. When dealing with sinners under conviction he stressed the importance of immediate response by repentance and faith for salvation, rather than the prevailing near-fatalistic idea of expecting them to wait for God to save them in His own time. His ministry was largely conducted in local revival campaigns in New York state in the years of 1824-1832. They were in small towns by today's standards, most being less than a thousand in population. The Revival in Rochester in 1842 was the exception. In a population of 10,000 people around 1,200 were converted, mostly from the educated classes. The character of the entire town changed and forty of the converts became ministers of the gospel. It was this work which gave him national prominence and sparked off revivals in hundreds of other towns. Revival phenomena like conviction of sin, crying out to God and prostrations frequently accompanied his labours. Later, ill health caused him to travel less and he became a lecturer to ministry candidates and wrote his famous book, 'Lectures on Revival,' which has probably ignited more fires of revival than any other single piece of literature in history.



II. WORSHIP

A. Priesthood of David & Solomon

Under the shadow, the priesthood of David and Solomon provides tremendous precedence for the vision of HRC worship. For instance, I & II Chronicles illustrates David assembling 4000 musicians as well as a multitude of singers. David appointed skillful worshippers from the sons of Asaph, Heman and Jeduthun. These worshippers were scheduled around the clock in 24 hour continual praise and worship. During Solomon's dedication they worshipped in one accord as the Glory filled the temple, not being able to stand. Even the Queen of Sheba had no breath left within her. King Josiah at the age of 18 reestablished this priesthood of worshippers as well as Hezekiah. Hebrews chapter 10 declares that these things were a shadow of good things to come. Therefore, we can come boldly before the Throne of Grace to petition our Father in heaven for great and mighty things concerning the future of worship.

❖ **David Appoints and Assembles Skillful Worshippers**

David told the leaders of the Levites to appoint their brothers as singers to sing joyful songs, accompanied by musical instruments: lyres, harps, and cymbals... The musicians Heman, Asaph, and Ethan were to sound the bronze cymbals; some were to play the lyres according to alamothe, and some were to play the harps, directing according to sheminith. Kenaniah the head Levite was in charge of the singing; that was his responsibility because he was skillful at it... So all Israel brought up the ark of the covenant of the Lord with shouts, with the sounding of rams' horns and trumpets, and of cymbals, and the playing of lyres and harps. 1 Chronicles 15:16, 19-22, 28

David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the Lord God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the Lord. And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment. 1 Chronicles 28:20-21

❖ **David Appoints Continual Worship**

And he appointed certain of the Levites to minister before the ark of the Lord, and to record, and to thank and praise the Lord God of Israel: Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obbededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals; Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God. Then on that day David delivered first this psalm to thank the Lord into the hand of Asaph and his brethren 1 Chronicles 16:4-7

So he left there before the ark of the covenant of the Lord Asaph and his brethren, to minister before the ark continually, as every day's work required: And Obbededom with their brethren, threescore and eight; Obbededom also the son of Jeduthun and Hosah to be porters: And Zadok the priest, and his brethren the priests, before the tabernacle of the Lord in the high place that was at Gibeon, To offer burnt offerings unto the Lord upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the Lord, which he commanded Israel; And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the Lord, because his mercy endureth for ever; And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters. 1 Chronicles 16:37-42

❖ **4000 Priests Assembled Before Solomon**

Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. Of which, twenty and four thousand were to set forward the work of the house of the Lord; and six thousand were officers and judges: Moreover four thousand were porters; and four thousand praised the Lord with the instruments which I made, said David, to praise therewith. I Chronicles 23:3-5

❖ **David Assembles 288 Musicians and Singers**

David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was: Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king. I Chronicles 25:1-2

All these were under the hands of their father for song in the house of the Lord, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman. So the number of them, with their brethren that were instructed in the songs of the Lord, even all that were cunning, was two hundred fourscore and eight. I Chronicles 25:6-7

❖ **They Worshipped as One**

It came to pass, when the priests were come out of the holy place: for all the priests that were present were sanctified, and did not then wait by course: Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets: It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the Lord, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the Lord; So that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God. II Chronicles 5:11-14

❖ **Worshipping in Holy Fire and Glory**

When Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the house. The priests could not enter into the house of the Lord, because the glory of the Lord had filled the Lord'S house. And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the Lord, saying, For he is good; for his mercy endureth for ever. Then the king and all the people offered sacrifices before the Lord. And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God. And the priests waited on their offices: the Levites also with instruments of music of the Lord, which David the king had made to praise the Lord, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood. II Chronicles 7:1-6

❖ **Queen of Sheba in Awe of the Worship of Solomon**

And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built, And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the Lord; there was no more spirit in her. II Chronicles 9:3-4

❖ **At the Age of 18, King Josiah Assembles Skilled Musicians and Singers**

And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of music. II Chronicles 34:12

❖ **Josiah Assembles the Priesthood**

And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron. And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them. So all the service of the Lord was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the Lord, according to the commandment of king Josiah. II Chronicles 35:14-16

B. Praise and Worship Defeats the Enemy

❖ **High Praises in Our Mouth to Execute the Judgement that has been Written**

Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a two-edged sword in their hand; to execute vengeance upon the heathen, and punishments upon the people; to bind their kings with chains, and their nobles with fetters of iron; to execute the judgment written: this honour have all his saints. Praise ye the Lord. Psalms 149:5-9

❖ **Jehoshaphat Sends Worshippers Ahead of the Army ~ Defeats Ammon and Moab**

Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the Lord, worshipping the Lord. And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high. And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper. And when he had consulted with the people, he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the Lord; for his mercy endureth for ever. And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped. And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. II Chronicles 20:18-25

❖ **In the Atmosphere of True Worship, Evil Cannot Abide**

The Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him. And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee... And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight. And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him. I Samuel 16:14-15, 22-23

❖ **Ordained Strength and Perfected Praise**

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. Psa 8:2 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? Matthew 21:16

❖ **Walls of Jericho Came Down at the Sound of Shouts and Trumpets**

So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword. Joshua 6:20-21

❖ **The Shackles were Loosed**

At midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:25-26

C. New Testament Worship

❖ **Worship in Spirit and in Truth**

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship Him in spirit and in truth. John 4:21-24

❖ **Filled with the Spirit**

Be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ. Ephesians 5:18-20 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Colossians 3:16

❖ **Continually Praising God**

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God. Amen. Luke 24:49-53 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. Hebrews 13:15

❖ **Royal Priesthood**

Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. 1 Peter 2:9

D. The Habitation

❖ **Prepare Him a Habitation**

The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. Exodus 15:2

Surely I will not come into the tabernacle of my house, nor go up into my bed; I will not give sleep to mine eyes, or slumber to mine eyelids, Until I find out a place for the Lord, an habitation for the mighty God of Jacob. Psalms 132:3-5

In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:21-22

They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life: in thy light shall we see light. Psalms 36:8-9

III. INTERCESSION

A. God's History of Intercessors

❖ **Abraham Intercedes for Sodom & Gomorrah**

And the Lord said, Shall I hide from Abraham that thing which I do; Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him. And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord. And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes: Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake. And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there. And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake. And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake. And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place. Genesis 18:17-33

❖ **Moses for Israel**

And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? For there is no bread, neither is there any water; and our soul loatheth this light bread. And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. Numbers 21:5-9 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them. Psalms 106:23

❖ **Solomon Intercedes for Israel, the Stranger and the Repentance of Sin**

Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive. If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house; Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness. And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house; Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers. When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance. If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be: Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; for thou only knowest the hearts of the children of men: That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers. Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name; Then hear thou from the heavens their prayer and their supplication, and maintain their cause. If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near; Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name: Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place. Now therefore arise, O Lord God, into thy resting place, thou, and the ark of thy strength: let thy priests, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness. O Lord God, turn not away the face of thine anointed: remember the mercies of David thy servant. 1 Kings 8

B. Jesus ~ The Great Intercessor

- ❖ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:14-16
- ❖ By so much was Jesus made a surety of a better testament. And they truly were many priests, because they were not suffered to continue by reason of death: But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. Hebrews 7:22-28

C. New Testament Intercessors

❖ Paul Intercedes for the Church

I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Romans 9:1-3

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers. Romans 1:8-9

My little children, of whom I travail in birth again until Christ be formed in you. Galatians 4:19

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you. 1 Thessalonians 3:9-12

❖ **Anna the Prophetess Serves God Day and Night with Fasting and Prayer**

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. Luke 2:36-38

D. Supporting Scriptures

As for me, I will call upon God; and the Lord shall save me. Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. He hath delivered my soul in peace from the battle that was against me: for there were many with me. Psalms 55:16-18

And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land. Ezekiel 22:30

For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the Lord. Jeremiah 29:11-14

Thus saith the Lord the maker thereof, the Lord that formed it, to establish it; the Lord is his name; Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not. Jeremiah 33:2-3

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. Matthew 9:38

And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. Mark 11:22-24

Rejoicing in hope; patient in tribulation; continuing instant in prayer... Romans 12:12

Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good. 1 Thessalonians 5:17-21

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. Isaiah 56:7

I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. Isaiah 62:6-7

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. II Chronicles 7:14

And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? Luke 18:7-8

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. Revelations 5:6-8

IV - V. DIVINE HEALING & DELIVERANCE

A. Old Testament

God established the precedence of divine healing throughout the entire Old Testament from raising the dead to the children of Israel walking before God without one feeble amongst them. The following provides a few examples.

❖ **Children of Israel ~ Not One Feeble**

If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee. Exodus 15:26 Jehovah Rapha

Ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee. There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfill. Exodus 23:25-26

Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases. Psalms 103:2-3

He brought them forth also with silver and gold: and there was not one feeble person among their tribes. Psalms 105:37

❖ **Elijah Raises Boy from the Dead**

It came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again. And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth. 1 Kings 17:17-24

❖ **Naaman Healed of Leprosy**

Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. Elisha sent a messenger unto him, saying, go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said, behold, I thought He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. II Kings 5: 9-14

B. New Testament Healing & Deliverance

Due to the fact that the ministry of divine healing and deliverance is such an important foundation of revival, this section will catalogue the complete record that God has given us from the New Testament. However, every passage of Scripture that pertains to actual Revivals will be catalogued in the revival section of this petition.

~ Book of Matthew ~

Healing of Leper

When he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth His hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. Matthew 8:1-4 In the vicinity of Capernaum

Miracle of Centurion's Servant

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. Matthew 8:5-13 at Capernaum

Deliverance of Two Demon-Possessed Men

And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts. Matthew 8:28-34 at Gergesa

Daughter of Jarius Raised & Woman Healed

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land. Matthew 9:18-26 In vicinity of Capernaum

Miracle of Blind & Dumb Men

And when Jesus departed thence, two blind men followed him, crying, and saying, thou Son of David, have mercy on us. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it. But they, when they were departed, spread abroad his fame in all that country. As they went out, behold, they brought to him a dumb man possessed with a devil. And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. Matthew 9:27-33 In vicinity of Capernaum

Healing of the Multitudes

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. Matthew 9:35-38 Throughout Galilee

Jesus Sends Out the Twelve

And when he had called unto Him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10:1, 5-8 Throughout Galilee

Jesus Sends Testimony to John

Now when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. Matthew 11:2-6 Herod's Prison

Miracle of Man with the Withered Hand

And when he was departed thence, he went into their synagogue: And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. Then the Pharisees went out, and held a council against him, how they might destroy him. But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; And charged them that they should not make him known. Matthew 12:9-16 Galilee

Deliverance of Blind and Dumb Man

Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David? But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. He that is not with me is against me; and he that gathereth not with me scattereth abroad. Matthew 12:22-30 In Synagogue of Galilee

Healing of the Multitudes

When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities. And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. Matthew 14:13-14 Bethsaida.

Canaanite Woman of Great Faith

Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. Matthew 15:21-28 Coasts of Tyre & Sidon

Lunatic Boy Delivered at Mt. of Transfiguration

When they came to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting. Matthew 17:14-21

Miracle of Two Blind Men

Whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. And as they departed from Jericho, a great multitude followed him. And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David. And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David. And Jesus stood still, and called them, and said, What will ye that I shall do unto you? They say unto him, Lord, that our eyes may be opened. So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him. Matthew 20:26-34 Near Jericho

Miracle of the Blind & Lame

And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, And said unto him, Hearst thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? Matthew 21:13-16 Temple in Jerusalem

~ Book of Mark ~

Deliverance of a Man with Unclean Spirit

And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. And immediately his fame spread abroad throughout all the region round about Galilee. Mark 1:21-28 Capernaum

Healing of Leper

And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. And he preached in their synagogues throughout all Galilee, and cast out devils. And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth His hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. And he straitly charged him, and forthwith sent him away; And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. Mark 1:38-45 Throughout Galilee

Miracle of Paralytic

And again he entered into Capernaum after some days; and it was noised that he was in the house. And straightway many were gathered together, insomuch that there was no room to receive the, no, not so much as about the door: and he preached the word unto them. And they come unto him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only? And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, "he saith to the sick of the palsy," I say unto thee, Arise, and take up thy bed, and go thy way into thine house. And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. Mark 2:1-13 Capernaum

Deliverance of Demeoniac Man of Gadarene

And they came over unto the other side of the sea, into the country of the Gadarenes. And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, Who had his dwelling among the tombs; and no man could bind him, no, not with chains: Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. But when he saw Jesus afar off, he ran and worshipped him, And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. And he besought him much that he would not send them away out of the country. Now there was there nigh unto the mountains a great herd of swine feeding. And all the devils besought him, saying, Send us into the swine, that we may enter into them. And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were about two thousand; and were choked in the sea. And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done. And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine. And they began to pray him to depart out of their coasts. And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel. Mark 5:1-20

Miracle of Deaf & Dumb Man

Departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and

they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. Mark 7:31-37 Coasts of Decapolis

Miracle of Blind Man

And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that he put His hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town. Mark 8:22-26 Bethsaida

Miracle of Blind Bartimaeus

And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me. And many charged him that he should hold his peace: but he cried the more a great deal, thou Son of David, have mercy on me. And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. And he, casting away his garment, rose, and came to Jesus. And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way. Mark 10:46-52 Near Jericho

~ Book of Luke ~

The Anointing

Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. Luke 4:14-19

Miracle of Centurion's Servant

He entered into Capernaum. A certain centurion's servant, who was dear unto him, was sick, and ready to die. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: For he loveth our nation, and he hath built us a synagogue. Then Jesus went with them. When he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof: Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. And they that were sent, returning to the house, found the servant whole that had been sick. Luke 7:1-10 Capernaum

Widow's Son is Raised from the Dead

And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about. Luke 7:11-17 City of Nain

Jesus Preaching & Demonstrating the Kingdom of God

And it came to pass afterward, that he went throughout every city and village, preaching and showing - demonstrating the glad tidings of the kingdom of God: and the twelve were with him, And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. And when much people were gathered together, and were come to him out of every city, he spake to them by parables. Luke 8:1-4

Five Thousand are Healed & Fed

He took them, and went aside privately into a desert place belonging to the city called Bethsaida. And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing. And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people. For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company. And they did so, and made them all sit down. Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets. Luke 9:10-17 Bethsaida

Jesus Sends Out the Seventy

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves... Heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you... And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke 10:1-3, 9,17-20

Deliverance of a Dumb Man

And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. Luke 11:14-22 Galilee

Woman Thou Art Loosed

And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God. Luke 13:10-17

Miracle of Man with Dropsy

And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go... Luke 14:1-6 Near Jerusalem

Miracle of the Ten Lepers

It came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, And fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole. Luke 17:11-19 Near Samaria & Jerusalem

Miracle of Blind Bartimaeus

And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God. Luke 18:35-43 at Jericho

Miracle in the Garden of Gethsemane

And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Luke 22:45-51

~ Book of John ~

Miracle of Water Into Wine

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: but the servants which drew the water knew; the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. John 2:1-11 City of Cana

Faith through Miracles

Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did. John 2:23 Jerusalem

Miracle of Nobleman's Son

So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee. John 4:46-54 Spoken in Cana ~ Healed in Capernaum

Miracle at the Pool of Bethesda

Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole. John 5:2-20 Jerusalem

Miracles at the Sea of Galilee

Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? This he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. John 6:1-15

Miracle of Blind Man in the Temple

And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle,

and he anointed the eyes of the blind man with the clay, And said unto him, Go, wash in the pool of Siloam, which is by interpretation, Sent. He went his way therefore, and washed, and came seeing. John 9:1-41 Temple in Jerusalem

Lazarus Raised from the Dead

Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. ...Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. John 11:1-50

~ Book of Acts ~

Ye Shall Receive Power

Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Day of Pentecost

When the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. There were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? ...Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know. Acts 2:1-24 Jerusalem

3000 Salvations in a Day

Then they that gladly received Peter's word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:41-47 Jerusalem

Miracle of Lame Man & 5000 Salvations in a Day

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 3, Acts 4 Temple in Jerusalem

Great Power upon the Church

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. Acts 4: 29-35 Jerusalem

Stephen ~ Full of the Holy Ghost and Power

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. And Stephen, full of faith and power, did great wonders and miracles among the people. Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:7-10 Jerusalem

Supernatural Translation from Gaza to Azotus

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:35-40 Gaza

Miracle of Paralytic at Lydda

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Acts 9:31-35

Tabitha Raised from the Dead at Joppa

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and alms deeds which she did. And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. And it was known throughout all Joppa; and many believed in the Lord. Acts 9:36-42 City of Joppa

Sorcerer Struck Blind at Paphos

When Paul and Barnabas had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. But Elymas the sorcerer for so is his name by interpretation withstood them, seeking to turn away the deputy from the faith. Then Saul, who also is called Paul, filled with the Holy Ghost, set his eyes on him, And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Acts 13:6-12

Miracles at Iconium

Paul and Barnabas came unto Iconium. And the disciples were filled with joy, and with the Holy Ghost... And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. But the multitude of the city was divided: and part held with the Jews, and part with the apostles. And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about. Acts 13:51-52, Acts 14:1-6

Miracle of Impotent Man at Lystra

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Said with a loud voice, Stand upright on thy feet. And he leaped and walked. And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways. Acts 14: 8-16

Supernatural Deliverance & Salvation at Philippi

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, And teach

customs, which are not lawful for us to receive, neither to observe, being Romans. And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed heir stripes; and was baptized, he and all his, straightway. Acts 16:16-33

Eutychus Raised from the Dead at Troas

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. And there were many lights in the upper chamber, where they were gathered together. And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. And they brought the young man alive, and were not a little comforted. Acts 20:7-12

Miracle on the Island of Melita

And when they were escaped, then they knew that the island was called Melita. And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. And he shook off the beast into the fire, and felt no harm. Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux (dysentery): to whom Paul entered in, and prayed, and laid his hands on him, and healed him. So when this was done, others also, which had diseases in the island, came, and were healed: Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary. Acts 28:1-10

C. Miracle Scriptures

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:17-19

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 1 Corinthians 1:17-19

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God. 1 Corinthians 2:4-5

Now some are puffed up, as though I would not come to you. But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. For the kingdom of God is not in word, but in power. 1 Corinthians 4:18-20

Covet earnestly the best gifts: and yet shew I unto you a more excellent way. (Gift of Faith, Gifts of Healing, Working of Miracles) 1 Corinthians 12:31, 1 Corinthians 12: 9-10

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. II Corinthians 12:11-12

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:3-4

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. Jude 1:3-4, 20-21

VI. BENEVOLENCE

A. Stewardship of Moses

The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing.

❖ **Offering of the Congregation ~ More than Enough**

And the Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. And let them make me a sanctuary; that I may dwell among them. Exodus 25 And all the congregation of the children of Israel departed from the presence of Moses. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. Exodus 35 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make it, and too much. Exodus 36:4-7

❖ **Offerings of the Congregation**

All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary. Exodus 38:24-25

B. Stewardship of King David

❖ **King David & the Spoils of Battle**

King David did dedicate unto the Lord, with the silver and gold that he had dedicated of all nations which he subdued; Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah. 2 Samuel 8 Out of the spoils won in battles did they dedicate to maintain the house of the Lord. 1 Chronicles 26:27

❖ **Temple Offerings**

Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the Lord God. Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colors, and all manner of precious stones, and marble stones in abundance. Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal: The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the Lord? Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. And they with whom precious stones were found gave them to the treasure of the house of the Lord, by the hand of Jehiel the Gershonite. Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. 1 Chronicles 29:1-9

❖ **David 100 ~ Fold Stewardship**

Now, behold, in my trouble I have prepared for the house of the Lord an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto. 1 Chronicles 22:15

100,000 Talents of gold ~ 7.5 Million lbs
1,000,000 Talents of silver ~ 75 Million lbs

❖ **David feeds a City**

And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the Lord of hosts. And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house. 2 Samuel 6:18-19

C. Grace ~ The Foundation for all NT Stewardship

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

D. Peter ~ Progression to 100~Fold Stewardship

❖ **Peter Gives Jesus 100% of His Boat**

It came to pass that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him. Luke 5:1-11

❖ **Peter Gives Jesus 100% of the Catch ~ Jesus Sets the Compass for Peter's Life**

Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

“Silver and Gold have I None” ~ After Receiving a City Wide Offering

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the

temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved... Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 2:42 – Acts 3: 6

E. Church of Macedonia and its Stewards

The churches of Macedonia, particularly Philippi, were the cornerstone support for the Apostle Paul's ministry. In fact, they supported Paul for almost 15 yrs in Rome, Thessalonica, Corinth and Jerusalem.

❖ Churches of Macedonia ~ Abounding in Liberality

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For to their power, I bear record, yea, and beyond their power they were willing of themselves; Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. 2 Corinthians 8:1-9

In Rome ~ Book of Philippians
In Corinth ~ I Cor 11:7-10

Twice in Thessalonica ~ Phil 4:16
Saints in Jerusalem ~ I Cor 16, II Cor 8~9, Acts 11

❖ Church of Philippi

I thank my God upon every remembrance of you, Always in every prayer of mine for you all making request with joy, For your fellowship in the gospel from the first day until now; Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Phil 1:3-6 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. For even in Thessalonica ye sent once and again unto my necessity. Philippians 4:15-16

❖ Epaphroditus

Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. Receive him therefore in the Lord with all gladness; and hold such in reputation: Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me. Philippians 2:25-30

But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me Notwithstanding ye have well done, that ye did communicate with my affliction. Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. For even in Thessalonica ye sent once and again unto my necessity. Not because I desire a gift: but I desire fruit that may abound to your account. But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. But my God shall supply all your need according to his riches in glory by Christ Jesus. Philippians 4:10-19

❖ **Gaius**

The elder unto the wellbeloved Gaius, whom I love in the truth. Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. I have no greater joy than to hear that my children walk in truth. Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: Because that for his name's sake they went forth, taking nothing of the Gentiles. We therefore ought to receive such, that we might be fellowhelpers to the truth. I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. 3 John 1:1-10

Inhabitant of Corinth ~ Gaius mine host, and of the whole church, saluteth you. Rom 16:23 Inhabitant of Macedonia ~ And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29 Inhabitant of Derbe ~ And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

❖ **Lydia**

A certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:39-40

And they came and besought them, and brought them out, and desired them to depart out of the city. And they went out of the prison, and entered into the house of Lydia and when they had seen the brethren, they comforted them, and departed. Acts 16:39-40

A prosperous businesswoman of the city of Thyatira who became a convert after hearing the apostle Paul speak. Thyatira was noted for its beautifully dyed "purple" cloth. Lydia, who lived in Philippi, sold dyes or dyed goods from as far away as Thyatira. Lydia supported Paul under persecution, affliction and lack of popularity

❖ **Addicted to the Ministry of the Saints ~ Stephanas, Fortunatus and Achaicus**

Let all your things be done with charity. I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth. I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied. For they have refreshed my spirit and yours: therefore acknowledge ye them that are such. 1 Corinthians 16:14-18 ~ They traveled from Corinth to Ephesus to provide for Paul

F. R.G. Le Tourneau ~ Modern Day 100 ~ Fold Stewardship

The Book ~ "Mover of Men and Mountains"

Pivotal Decision in Stewardship ~ R.G. Le Tourneau 1929 Net worth of \$127,000
1930 Broke \$100,000 a year in sales ~ \$34,500 in profits

After receiving the best report of his life...

That night I got down on my knees and gave thanks to God for His bounty and for sparing us from the business depression that was sweeping the country. "And now that the new factory is finished, we'll really do some business. So, instead of giving You Your share now, I'll put it all into expanding the business, and the next year You will get a share that you will be proud of." He spotted my false reasoning in a hurry. Pg. 173

1931 \$32,500 in losses

- 1932 Midway through suffered a net loss of \$100,000
 14 years earlier had owed \$5,000 in debts; worked 14 hour days to pay it off.
 Ended with net profit of \$52,000 ~ turned around through repentance
- 1935 Sales zoomed over \$2 million with \$500,000 in profits
 Made the decision to give 50% of the profits to God through the Le Tourneau Foundation
- 1938 \$6.25 Million in sales
 1940 \$10.7 Million in sales
 1944 \$42.2 Million in sales
 1945 Le Tourneau Foundation came to be worth \$40 million in the 60's after having distributed \$10 million to the Gospel. From 1935, Le Tourneau's stewardship grew from 50% to 90%.

In case some might wonder as to whether his giving was legalistic or not, read his own statement: "We claim to be in partnership with God, but we aren't really. We have a good year and we give Him a tithe as His share. In the old days OT, the tithe was forced upon people, and they had to give 10% of their income to God, whether they wanted to or not. Now, we aren't compelled to give to God. It's all voluntary. The only thing is, we ought to do better for Him out of gratitude than the doubters had to do by law. When you get right down to it, we believers are not doing a bit more than the doubters had to do in the old days." Pg. 204

VII. DISCIPLESHIP

A Center for training, equipping and developing the eight operations of the body of Christ. A strong emphasis will be placed upon the Holy Spirit as our predominant teacher and upon declaring the whole counsel of the Word of God.

A. Make Disciples of All Nations

Great Commission

Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always even unto the end of the world. Amen. Matthew 28:18-20

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:21-23

For I have not shunned to declare unto you all the counsel of God. Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:27-28

8 ~ Fold Offices & Operations

Now ye are the body of Christ, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:27-28

APOSTOLIC BLUEPRINT

I. 8-Fold Offices & Operations

The New Testament Government of consists of 8 operations of God defined as Apostle, Prophet, Teacher, Pastor, Evangelist, Helps, Governments and Diversity of Tongues. The vision of HRC is to have all 8 operations and offices flowing in fullness. This section catalogues these offices and operations.

Isaiah 9:6-7

- 6 For unto us a child is born, unto us a son is given: and the **government shall be upon his shoulder**; and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the increase of **his government and peace there shall be no end**, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this.

Ephesians 4:11-16

- 11 And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;
- 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:
- 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
- 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
- 16 From whom the **whole body fitly joined together and compacted by that which every joint supplieth**, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

1 Corinthians 12:27-28

- 27 Now ye are the body of Christ, and members in particular.
- 28 And **God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.**

Romans 12:1-8

- 3 For I say, through the **grace given unto me (Apostolic)**, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
- 4 For as we have many members in one body, and all members have not the same office:
- 5 So we, being many, are one body in Christ, and every one members one of another.
- 6 Having then gifts differing according to the grace that is given to us, whether **prophecy (prophetic)**, let us prophesy according to the proportion of faith;
- 7 Or **ministry (Evangelists)** , let us wait on our ministering: or he that **teacheth (Teaching)**, on teaching;
- 8 Or he that **exhorteth (Pastoral)**, on exhortation: he that **giveth (helps)**, let him do it with simplicity; he that **ruleth (governments)**, with diligence; he that showeth mercy, with cheerfulness.
- 9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.
- 10 Be kindly affectioned one to another with brotherly love; in honor preferring one another;
- 11 Not slothful in business; fervent in spirit; serving the Lord;
- 12 Rejoicing in hope; patient in tribulation; **continuing instant in prayer (intercession-tongues)**;
- 13 Distributing to the necessity of saints; given to hospitality.

II. Preparation and Commissioning

A. Apostles are Commissioned / Peter is Commissioned

Matthew 28:16-20

- 16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
- 17 And when they saw him, they worshiped him: but some doubted.
- 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

John 21:15-17

- 15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jona, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
- 16 He saith to him again the second time, Simon, son of Jona, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
- 17 He saith unto him the third time, Simon, son of Jona, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

B. Apostles Prepared to Build / Launch

Acts 1:1-5

- 1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.
- 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

III. New Testament Model ~ Jerusalem and Antioch Government

A. Outpouring of the Holy Spirit / Operations / Diversity of Tongues

Acts 1:13-14

- 13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.
- 14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 2:1-19

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

- 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
 7 And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galilaeans?
 8 And how hear we every man in our own tongue, wherein we were born?
 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,
 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
 12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?
 13 Others mocking said, These men are full of new wine.
 14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
 15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.
 16 But this is that which was spoken by the prophet Joel:
 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
 19 And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapor of smoke:

Acts 12:1-5

- 1 Now about that time Herod the king stretched forth his hands to vex certain of the church.
 2 And he killed James the brother of John with the sword.
 3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)
 4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.
 5 **Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.**

B. Revival ~ Peter

Acts 5:12-16

- 12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.
 13 And of the rest durst no man join himself to them: but the people magnified them.
 14 And believers were the more added to the Lord, multitudes both of men and women.)
 15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
 16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

C. Institution of the Office of Governments

Acts 6:1-7

- 1 And in those days, when the number of the disciples were multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
 2 Then **the twelve** called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and **serve tables.**
 3 **Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.**

- 4 **But we will give ourselves continually to prayer, and to the ministry of the word.**
5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and **Philip**, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
6 Whom they set before the apostles: and when they had prayed, they laid their hands on them.
7 **And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly;** and a great company of the priests were obedient to the faith.

D. Institution of Ministry of Helps

Romans 12:13

Distributing to the necessity of saints; given to hospitality.

Acts 2:41-47

- 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.
42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
43 And fear came upon every soul: and many wonders and signs were done by the apostles.
44 And all that believed were together, and had all things common;
45 And sold their possessions and goods, and parted them to all men, as every man had need.
46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
47 Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved.

Acts 4:32-37

- 32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that aught of the things which he possessed was his own; but they had all things common.
33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.
36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,
37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

E. Institution of Office of Evangelism ~ Philip

Acts 8:1-8

- 1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.
2 And devout men carried Stephen to his burial, and made great lamentation over him.
3 As for Saul, he made havoc of the church, entering into every house, and haling men and women committed them to prison.
4 Therefore they that were scattered abroad went every where preaching the word.
5 Then Philip went down to the city of Samaria, and preached Christ unto them.
6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.
8 And there was great joy in that city.

❖ **Acts 21:8-9**

- 8 And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of **Philip the evangelist**, which was one of the seven; and abode with him.
- 9 And the same man had four daughters, virgins, which did prophesy.

IV. Antioch Government ~Establishment of Apostles, Evangelists, Teachers & Prophets

Acts 8:1-4

- 1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.
- 2 And devout men carried Stephen to his burial, and made great lamentation over him.
- 3 As for Saul, he made havoc of the church, entering into every house, and haling men and women committed them to prison.
- 4 Therefore they that were scattered abroad went every where preaching the word.

Acts 11:19-30

- 19 Now they which were scattered abroad upon the persecution that arose about Stephen traveled as far as Phoenicia, and Cyprus, and **Antioch**, preaching the word to none but unto the Jews only.
- 20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.
- 21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
(Evangelism)
- 22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
- 23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
- 24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.
- 25 Then departed Barnabas to Tarsus, for to seek Saul:
- 26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and **taught much people.** (Teachers) And the disciples were called Christians first in Antioch.
- 27 **And in these days came prophets from Jerusalem unto Antioch. (Prophets)**
- 28 And there stood up one of them named Agabus, and signified by the spirit that there should be dearth throughout all the world: which came to pass in the days of Claudius Caesar.
- 29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea:
- 30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Acts 13:1-4

- 1 Now there were in the church that was at Antioch certain **prophets** and **teachers**; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
- 2 As **they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.**
- 3 And when they had fasted and prayed, and **laid their hands on them,** they sent them away.
- 4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

- ❖ **Antioch is now functioning as an apostolic church with prophets and teachers, sending out apostles.**

V. Center of Doctrinal Integrity

Acts 15:1-6 Antioch

- 1 And certain men which came down from Judea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.
- 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up **to Jerusalem unto the apostles and elders about this question.**
- 3 And being brought on their way by the church, they passed through Phoenicia and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.
- 4 And when they were come to Jerusalem, they were received of the church, and of the **apostles and elders**, and they declared all things that God had done with them.
- 5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.
- 6 And the **apostles and elders came together for to consider of this matter.**

❖ **Apostles deciding issues of doctrine**

Acts 15:22-23, 30-35

- 22 Then pleased it the **apostles** and **elders**, with the whole church, to send chosen men of their own company to **Antioch** with **Paul** and **Barnabas**: namely, **Judas** surnamed Barsabas, and **Silas**, chief men among the brethren:
- 23 And they wrote letters by them after this manner; The **apostles and elders and brethren** send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia.
- 30 **So when they were dismissed, they came to Antioch: and when they had gathered the multitude together,** they delivered the epistle:
- 31 Which when they had read, they rejoiced for the consolation.
- 32 And **Judas and Silas, being prophets also themselves,** exhorted the brethren with many words, and confirmed them.
- 33 And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.
- 34 Notwithstanding it pleased **Silas** to abide there still.
- 35 **Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.**

❖ **Judas & Silas were prophets sent from Jerusalem**

VI. Center of Discipleship

Acts 9:26-28 Paul Discipled at Jerusalem

- 26 And when Saul was come to Jerusalem, he attempted to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
- 27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
- 28 **And he was with them coming in and going out at Jerusalem.**

Galatians 2:1-2

- 1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.
- 2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

GOVERNMENT OF INCREASE & MULTIPLICATION

I. The Government of Increase

Isaiah 9:6-7

- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of **the increase of his government and peace there shall be no end**, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. **The zeal of the Lord of hosts will perform this.**

II. Law of Natural Multiplication

A. Adam ~ Law of Genesis

Genesis 1:26-28

- 26 And God said, Let us make man in our image, after our likeness: and **let them have dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- 27 So God created man in his own image, in the image of God created he him; male and female created he them.
- 28 And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth, and subdue it**: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

B. Noah

Genesis 8:15-17 Noah

- 17 And God spoke unto Noah, saying,
- 18 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.
- 19 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and **be fruitful, and multiply upon the earth.**

Genesis 9:1, 9

- 1 And God blessed Noah and his sons, and said unto them, **Be fruitful, and multiply, and replenish the earth.**
- 9 **And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.**

C. Abraham's Natural Seed

Genesis 17:1-7

- 1 And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.
- 2 And **I will make my covenant between me and thee, and will multiply thee exceedingly.**
- 3 And Abram fell on his face: and God talked with him, saying,
- 4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
- 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.
- 6 And **I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.**
- 7 And **I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.**

Genesis 22:15-18

- 15 And the angel of the Lord called unto Abraham out of heaven the second time,
16 And said, **By myself have I sworn, saith the Lord**, for because thou hast done this thing, and hast not withheld thy son, thine only son:
17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, **and as the sand which is upon the sea shore;** and thy seed shall possess the gate of his enemies;
18 **And in thy seed shall all the nations of the earth be blessed;** because thou hast obeyed my voice.

D. Isaac's Natural Seed

Genesis 26:24

The Lord appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

E. Jacob's ~ Israel's Seed

Genesis 35:10-11

- 10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.
11 And God said unto him, I am God Almighty: **be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;**

Exodus 1:7

The children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

F. King David

2 Samuel 7:8-16

- 8 Now therefore so shalt thou say unto my servant David, Thus saith the Lord of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.
10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as formerly,
11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the Lord telleth thee that he will make thee a house.
12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, **I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.**
13 **He shall build a house for my name, and I will establish the throne of his kingdom forever.**
14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:
15 My mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.
16 And **thine house and thy kingdom shall be established forever before thee: thy throne shall be established forever.**

Jeremiah 33:20-22

- 20 Thus saith the Lord; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.
22 **As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant,** and the Levites that minister unto me.

III. Law of Spiritual Multiplication

1 Corinthians 15:45-49

- 45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
- 46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
- 47 The **first man is of the earth, earthy; the second man is the Lord from heaven.**
- 48 **As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly.**
- 49 And **as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

Genesis 22:15-18

- 19 And the angel of the Lord called unto Abraham out of heaven the second time,
- 20 And said, **By myself have I sworn, saith the Lord,** for because thou hast done this thing, and hast not withheld thy son, thine only son:
- 21 That in blessing I will bless thee, and in multiplying **I will multiply thy seed as the stars of the heaven,** and as the sand which is upon the sea shore; and **thy seed shall possess the gate of his enemies;**
- 22 And **in thy seed shall all the nations of the earth be blessed;** because thou hast obeyed my voice.

Galatians 3:16

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; **but as of one, And to thy seed, which is Christ.**

John 12:24

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: **but if it die, it bringeth forth much fruit.**

Isaiah 9:6-7

- 6 For unto us a child is born, unto us a son is given: and **the government shall be upon his shoulder;** and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of **the increase of his government and peace there shall be no end,** upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. **The zeal of the Lord of hosts will perform this.**

2 Corinthians 5:17-20

- 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
- 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
- 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
- 20 Now then we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God.

IV. Scriptures for Increase & Multiplication

John 15:5-8

- 5 I am the vine, ye are the branches: He that abideth in me, and I in him, **the same bringeth forth much fruit;** for without me ye can do nothing.
- 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
- 8 **Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.**

1 Corinthians 3:6-7

- 6 I have planted, Apollos watered; but God gave the increase.
7 So then neither is he that planteth any thing, neither he that watereth; **but God that giveth the increase.**

2 Corinthians 9:10-11

- 10 Now he that ministereth seed to the sower both minister bread for your food, and **multiply your seed sown, and increase the fruits of your righteousness;**
11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Ephesians 4:11-16

- 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:
14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, **maketh increase of the body unto the edifying of itself in love.**

Colossians 2:18-19

- 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
19 And **not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.**

Acts 6:1

In those days, when the number of **the disciples were multiplied...**

Acts 6:7

The word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

Acts 9:31

Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, **were multiplied.**

Acts 12:24

But the word of God grew and multiplied.

Psalms 85:10-13

- 10 Mercy and truth are met together; **righteousness and peace have kissed each other.**
11 Truth shall spring out of the earth; and righteousness shall look down from heaven.
12 Yea, **the Lord shall give that which is good; and our land shall yield her increase.**
13 Righteousness shall go before him; and shall set us in the way of his steps.

Psalms 107:35-38

- 35 He turneth the wilderness into a standing water, and dry ground into water springs.
36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;
37 **And sow the fields, and plant vineyards, which may yield fruits of increase.**
38 **He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.**

THE CAPERNAUM INHERITANCE

Capernaum ~ Highly Privileged City of Influence and Wealth

Located on the northwest shore of the Sea of Galilee about 2½ miles west of the entrance of the Jordan.

- ❖ Located on major east west trade route
- ❖ Was a major economic center of wealth and trade
- ❖ Major Fishing & Farming Industry Fishing & Farming Industry
- ❖ Permanent Roman Taxation Center
- ❖ Roman Military Outpost
- ❖ Headquarters for His ministry

Jesus Moved from Nazareth to Capernaum

Luke 4:16-21, 28-32

- 16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,**
- 19 To preach the acceptable year of the Lord.**
- 20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.**
- 21 And he began to say unto them, This day is this scripture fulfilled in your ears.**
- 28 And all they in the synagogue, when they heard these things, were filled with wrath,
- 29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.**
- 30 But he passing through the midst of them went his way,**
- 31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.**
- 32 And they were astonished at his doctrine: for his word was with power.**

A. Revival at Capernaum ~ Peter's Mother in Law Healed

Mark 1:29-37

- 29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
- 30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
- 31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.**
- 32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.**
- 33 And all the city was gathered together at the door.**
- 34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
- 35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
- 36 And Simon and they that were with him followed after him.
- 37 And when they had found him, they said unto him, All men seek for thee.**

B. Nobleman of Capernaum - The Leading Political Citizen of Capernaum

John 4:46-54

- 46 So Jesus came again into Cana of Galilee, where he made the water wine. **And there was a certain nobleman, whose son was sick at Capernaum.**
- 47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
- 48 Then said Jesus unto him, **Except ye see signs and wonders, ye will not believe.**
- 49 The nobleman saith unto him, **Sir, come down ere my child die.**
- 50 Jesus saith unto him, **Go thy way; thy son liveth. And the man believed (took Jesus at His word) the word that Jesus had spoken unto him, and he went his way.**
- 51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.
- 52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
- 53 So the father knew that it was at the same hour, in the which Jesus said unto him, **Thy son liveth: and himself believed, and his whole house.**
- 54 This is again **the second miracle that Jesus did,** when he was come out of Judaea into Galilee.

C. Centurion 100 Soldiers – Represents Chief of Police / Military in Capernaum

Luke 7:1-10

- 1 Now when he had ended all his sayings in the audience of the people, **he entered into Capernaum.**
- 2 And a **certain centurion's servant,** who was dear unto him, was sick, and ready to die.
- 3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
- 4 And when they came to Jesus, they besought him instantly, saying, **That he was worthy for whom he should do this:**
- 5 **For he loveth our nation, and he hath built us a synagogue.**
- 6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:
- 7 Wherefore neither thought I myself worthy to come unto thee: **but say in a word, and my servant shall be healed.**
- 8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
- 9 When Jesus heard these things, he marveled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
- 10 And they that were sent, returning to the house, **found the servant whole that had been sick.**

D. Fishing Industry – Primary Financial Industry of Capernaum

Luke 5:4-11

- 4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
- 6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.
- 7 And they **beckoned unto their partners, which were in the other ship,** that they should come and help them. And they came, and filled both the ships, so that they began to sink.
- 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- 9 **For he was astonished, and all that were with him, at the draught of the fishes which they had taken: (Calls James, John, Peter & Andrew)**
- 10 And so was also **James, and John,** the sons of Zebedee, **which were partners with Simon.** And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
- 11 And when they had brought their ships to land, **they forsook all, and followed him.**

E. Jairus - Ruler of the Synagogue / Represents the Head of Religion

Mark 5:21-24, 38-42

21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

24 And Jesus went with him; and much people followed him, and thronged him.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And **straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.**

F. Jesus Calls Matthew ~ Tax Collector

Luke 5:27-32

27 And after these things he went forth, and saw a publican, named Levi (**Matthew**), sitting at the **receipt of custom**: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 **And** Levi made him a great feast in his own house: **and there** was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

G. Miracle of Tax Money

Matthew 17:24-27

24 And **when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?**

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, **go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.**

H. Miracle of Paralytic in Peter's House

Luke 5:17-26

17 And it came to pass on a certain day, as he was teaching, that there **were Pharisees and doctors of the law** sitting by, which **were come out of every town of Galilee, and Judaea, and Jerusalem:** and the **power of the Lord was present to heal them.**

18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

- 19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.
- 20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.
- 21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
- 22 But when **Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?**
- 23 **Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?**
- 24 **But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.**
- 25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.
- 26 And **they were all amazed, and they glorified God, and were filled with fear,** saying, We have seen strange things to day.

I. Deliverance of a Man with Unclean Spirit ~ Synagogue of Jairus

Mark 1:21-28

- 21 And **they went into Capernaum;** and straightway on the sabbath day he entered into the synagogue, and taught.
- 22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.
- 23 And there was **in their synagogue a man with an unclean spirit; and he cried out,**
- 24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
- 25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.
- 26 And **when the unclean spirit had torn him, and cried with a loud voice, he came out of him.**
- 27 And **they were all amazed,** insomuch that they questioned among themselves saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.
- 28 And **immediately his fame spread abroad throughout all the region round about Galilee.**

MT. HEBRON INHERITANCE

Mt Hebron is the source of Generational Inheritance for all the families of the earth. Great men of the bible such as Abraham, Isaac, Jacob, Caleb and King David had their lives impacted by this Mountain.

A. The Blessing of Abraham Sown into Mt Hebron 400 Yrs before Moses

The Blessing of Generational Inheritance

In blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. Genesis 22:17-18

The Blessing Sown

After this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan. Genesis 23:19

In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a burial place. There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. Genesis 49:30-31

The Anointing of Divine Multiplication

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. John 12:24

B. The Fruit ~ 400 Yrs After

400 yrs after the burial of Abraham, Mt Hebron is producing fruit of such gigantic proportions that it required two men to carry the grapes with staffs. Furthermore, Caleb petitioned Joshua for this mountain after 45 yrs of standing in faith. In return, Caleb gave this mountain and all it's inheritance to the priesthood of Aaron.

And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmi, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.) And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it between two upon a staff; and they brought of the pomegranates, and of the figs. Numbers 13:22-23

Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer... Joshua 21:13

C. King David Crowned King in Mt Hebron

Upon being crowned king in Mt Hebron, King David birthed the greatest and wealthiest kingdom that was ever recorded within the bible. The blessing of Mt Hebron continued through Solomon's reign until his fall. However, God Eyes continued to look after this mountain and today it remains as the spiritual place of Generational Inheritance for all nations.

And it came to pass after this, that David inquired of the Lord, saying, Shall I go up into any of the cities of Judah? And the Lord said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite. And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron. And the men of Judah came, and there they anointed David king over the house of Judah... 2 Samuel 2:1-4

King David Multiplied from 600 to Nearly 350,000 Men at His Coronation

1 Chronicles 12:22-40

22 For at that time day by day there came to David to help him, until it was a great host, like the host of God.

23 And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

24 **The children of Judah** that bare shield and spear were **six thousand and eight hundred**, ready armed to the war.

25 Of the **children of Simeon**, mighty men of valour for the war, **seven thousand and one hundred**.

26 Of the **children of Levi** **four thousand and six hundred**.

27 And **Jehoiada** was the leader of the **Aaronites**, and with him were **three thousand and seven hundred**;

28 And **Zadok**, a young man mighty of valour, and of his father's house **twenty and two captains**.

29 And of the **children of Benjamin**, the kindred of Saul, **three thousand**: for hitherto the greatest part of them had kept the ward of the house of Saul.

30 And of the **children of Ephraim** **twenty thousand and eight hundred**, mighty men of valour, famous throughout the house of their fathers.

31 And of the half **tribe of Manasseh** **eighteen thousand**, which were expressed by name, to come and make David king.

32 And of the **children of Issachar**, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were **two hundred**; and all their brethren were at their commandment.

33 Of **Zebulun**, such as went forth to battle, expert in war, with all instruments of war, **fifty thousand**, which could keep rank: they were not of double heart.

34 And of **Naphtali** **a thousand captains**, and with them with shield and spear **thirty and seven thousand**.

35 And of the **Danites** expert in war **twenty and eight thousand and six hundred**.

36 And of **Asher**, such as went forth to battle, expert in war, **forty thousand**.

37 And on the other side of Jordan, of the **Reubenites**, and the **Gadites**, and of the **half tribe of Manasseh**, with all manner of instruments of war for the battle, an **hundred and twenty thousand**.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

39 **And there they were with David three days, eating and drinking: for their brethren had prepared for them.**

40 Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

❖ 348,800 men, and upwards. David grew from 600 to almost 350,000 overnight

PORTRAIT OF REVIVAL

This section is dedicated to cataloging the complete record that God has given us concerning actual Revivals within the New Testament from the Gospels and the Book of Acts.

A. The Gospel Revivals

❖ Revivals of Galilee

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. And there followed him great multitudes of people from Galilee, Decapolis, Jerusalem, Judaea, and beyond Jordan. Matthew 4:23-25

❖ Jesus Sends Testimony of Revival to John

Now when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. Mat 11:2-6 Herod's Prison

❖ Mountain Revival Near the Sea of Galilee ~ Jesus feeds 4000

And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. Matthew 15:29-31

❖ Revival at the Coasts of Judaea

When Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan; And great multitudes followed him; and he healed them there. Matthew 19:1-2

❖ Revival at Capernaum

When they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. But Simon's wife's mother lay sick of a fever, and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. And all the city was gathered together at the door. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him. And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. And Simon and they that were with him followed after him. When they had found him, they said unto him, All men seek for thee. Mark 1:29-37

❖ Revival at the Sea of Galilee

Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. and unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. And he straitly charged them that they should not make him known. Mark 3:7-12

❖ **Revival at Gennesaret**

And when they had passed over, they came into the land of Gennesaret, and drew to the shore. And when they were come out of the ship, straightway they knew him, And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole. Mark 6:53-56

B. Book of Acts Revivals

❖ **Revival in Jerusalem**

And believers were the more added to the Lord, multitudes both of men and women. Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Acts 5

❖ **Revival in Samaria**

Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city. Acts 8

❖ **Great Persecution ~ Great Evangelism**

Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Therefore they that were scattered abroad went every where preaching the word. Acts 8:1

Now they which were scattered abroad upon the persecution that arose about Stephen traveled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:19-24

❖ **Revival at Ephesus**

God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs, and the diseases departed from them, and the evil spirits went out of them. Acts 19

❖ **Revival on the Island of Melita**

And when they were escaped, then they knew that the island was called Melita. And the barbarous people showed us great kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. And he shook off the beast into the fire, and felt no harm. Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux (dysentery): to whom Paul entered in, and prayed, and laid his hands on him, and healed him. So when this was done, others also, which had diseases in the island, came, and were healed: Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary. Acts 28:1-10

C. The Press - An Inside Picture of Revival

Innumerable Multitudes

In the meantime, when there were gathered together an **innumerable multitude of people**, insomuch that **they trode one upon another...** Luke 12:1

Could Not Enter the City

But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that **Jesus could no more openly enter into the city**, but was without in desert places: and **they came to him from every quarter**. Mark 1:45

The Press

And when **they could not come nigh unto him for the press**, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. Mark 2:4

Pressed into the Sea

He spake to his disciples, that **a small ship should wait on Him** because of the multitude, **lest they should throng him**. For he had healed many; insomuch that they **pressed upon him** for to touch him, as many as had plagues. And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God... And **the multitude cometh together again, so that they could not so much as eat bread**. Mark 3:9-11, 20

Thronged in the Press

And Jesus went with him; and much people followed him, **and thronged him**. And a certain woman, which had an issue of blood twelve years, And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, When she had heard of Jesus, **came in the press behind, and touched his garment**. For she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him **about in the press**, and said, Who touched my clothes? Mark 5:24-30

Could Not be Hid

And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he **could not be hid**. Mark 7:24

Family Could Not Get to Him

Then came to him his mother and his brethren, and **could not come at him for the press**. And it was told him by certain which said, Thy mother and thy brethren **stand without**, desiring to see thee. And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it. Luke 8:19-21

Zacchaeus in a Tree

Behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the **press**, because he was little of stature. And he ran before, and **climbed up into a sycamore tree to see him**: for he was to pass that way. Luke 19:2-4

Judas Sought to Betray Christ in the Absence of Multitudes

And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and **sought opportunity to betray him unto them in the absence of the multitude**. Luke 22:2-6

D. Salvation & Multitudes through Miracles

Mark 3:7-9

- 7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judea,
- 8 And from Jerusalem, and from Idumea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
- 9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

John 2:23

Now when he was in Jerusalem at the Passover, in the feast day, many believed in his name, when they saw the miracles which he did.

John 6:2

A great multitude followed him, because they saw his miracles he did on them that were diseased.

John 11:44-48 Raising of Lazarus

- 44 And he that was dead (Lazarus) came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
- 45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
- 46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.
- 47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.
- 48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

John 12:9-18

- 9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
- 10 But the chief priests consulted that they might put Lazarus also to death;
- 11 Because that by reason of him many of the Jews went away, and believed on Jesus.
- 12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
- 13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.
- 18 For this cause the people also met him, for that they heard that he had done this miracle.

Act 8:5-6 Phillip in Samaria

- 5 Then Philip went down to the city of Samaria, and preached Christ unto them.
- 6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

Act 9:33-35 Aeneas

- 33 And there he found a certain man named Aeneas, which had kept his bed eight years, and was a paralytic.
- 34 And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
- 35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

Act 9:40-42 Tabitha Raised from the Dead at Joppa

- 40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
- 41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.
- 42 And it was known throughout all Joppa; and many believed in the Lord.

HOLY SPIRIT ~ THE COMFORTER OUR LEGAL REPRESENTATIVE

Holy Spirit, we recognize and honour You as our advocate and legal representative within this Spiritual Constitution. We give thanks that You are our personal Comforter, who by definition is one that pleads another's cause before a judge, a counsel for defense, a legal assistant and an advocate. We are thankful for Your representation and fully submit and surrender our human sufficiency, reasoning and abilities to You.

Holy Spirit, we ask in the mighty name of Jesus that You will continually represent this petition before the Throne of Grace and we are confident for the establishment of the full inheritance of this vision within every arena of the church.

- ❖ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26
- ❖ Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of himself; but whatsoever he shall hear, that shall he speak: and He will shew you things to come. He shall glorify me: for He shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that He shall take of mine, and shall shew it unto you. John 16:13-15

THE THRONE OF GRACE

Father in accordance with Hebrews 4:16, we come boldly unto the Throne of Grace with the present witnesses to offer our petition for our city. In accordance with Luke 11:9, we understand that the three predominate phases of the fulfilling of this destiny are ask and it shall be given, seek and we shall find, knock and the door shall be opened. Furthermore, we understand that the Word of God not only instructs us to ask, but to ask in faith, nothing wavering. Therefore, we approach Your Throne of Grace with absolute confidence, knowing that we are asking in accordance with Your perfect will, and if we ask in according to Your perfect will, we know that You hear us this day.

- ❖ I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Luke 11:9
- ❖ If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. James 1:5-7
- ❖ This is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. 1 John 5:14-15

THE PETITION

Father, I come before You this day, and profess as Solomon did, I know not how to come in or go out before such a people and such a vision. Therefore, I ask for Your grace in accomplishing everything that is represented within this Constitution.

Father, we thank You that confidence abounds within us this day, because we ask in accordance with Your will, and we know that You hear us; and because You hear us, we shall receive the fulfillment of the petitions that we desire of You. 1 John 5:14-15

In accordance with Isa 55:11, Father we ask that the vision and destiny that You have entrusted to us will not return void, but it will accomplish and prosper from this day forth for the purpose for which it was given.

Father, we thank You that You answer us before we call unto You this day, and while we are yet speaking, You hear us. Isaiah 65:24

In accordance with Ephesians 3:20, Father, we ask that You do exceeding abundantly above all that we ask or even think this day, according to Your power that is working in us.

A CENTER OF SALVATION

Father we dedicate _____ first and foremost to preaching the Gospel of Salvation to the lost and backslidden in heart, stretching throughout all ecumenical and denominational boundaries in every tongue, tribe and nation. Mark 16:15-16

In accordance with Your Word, we ask this day for the nations and the uttermost parts of the earth as an inheritance of salvation. We ask for the salvation of the city of _____.

Father, we thank You that we have not been left powerless, but instead You have given us exceedingly great and precious promises, as well as the testimonies of those that have served You before our time. Father, I ask for the reviving of the mantles of old.

In the same manner that Moses prophesied to Pharaoh and his host, "Let My people go," so we ask You from this day forth to fill our words with prophetic utterance and power. Three million Israelites not including women and children made their exodus from the world system to be baptized in the blood of Jesus at the Red Sea, in the greatest display of evangelistic power that the earth had ever witnessed. Father, we as a church call upon You in the name of Jesus, for that same anointing for the city of _____ and the nations of the earth.

Father, we bring to remembrance the awesome "Glory" that was poured out upon Jerusalem during the reign of Solomon, converting the kings, queens and nations of the earth. In accordance with your Word in the book of Haggai, "the glory of the latter day house would be greater than the former." Therefore, we boldly ask for a greater glory than even Solomon's day, for the mass salvation of _____ and the nations of the earth.

Furthermore, we bring to remembrance Jonah and the city of Nineveh in which that entire city consisting of 120,000 people bowed their knees under one of the greatest displays of conviction power that the world has ever witnessed. I ask on the behalf of _____, that You anoint us with that very same anointing for the harvesting of our city and the nations of the earth.

Again, we call to remembrance the mighty anointing upon the early church for the harvesting of lost souls. First, the Apostle Peter, whose first message in Jerusalem converted 3000 people, and then 5000 people. Secondly, Philip in Samaria, and Paul at Iconium where the mass conversions brought 50% of the city to the Lord. In accordance with our dispensation, we ask this day for very same anointing for the salvation of _____ and the nations of the earth.

- ❖ I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:7-8
- ❖ The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts. Haggai 2:9
- ❖ Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it. John 14:12-18
- ❖ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

A CENTER OF WORSHIP

Father, we dedicate _____ as a center for pure, undefiled and spontaneous worship in Spirit and in truth. Father, we ask for a pure and holy habitation of Your Glory to abide within us. We embrace this great calling to bow before You as a true worshippers.

Hebrews 10:1 declares that the law was a shadow of good things to come. Father, we bring to remembrance the priesthood of David and Solomon. In the same manner that David assembled and appointed a priesthood of 4000 skilled and anointed musicians and singers that offered continual praise and worship 24/7; we ask for the assembling of skilled, spiritually mature and anointed musicians, orchestra and singers that will offer themselves before You. Father, we ask that as they are assembled and as they offer themselves, that as a conduit, they will usher a habitation of Your awesome Glory.

Father, we ask for Your Glory to descend upon us to the level that not one can stand within it like the priest under Solomon's reign. According to 2 Chron 5, the priest worshipped in oneness of heart and the house was filled with the Shekinah Glory. In the same manner, we ask that by the power of the Holy Spirit, that You bring us into one accord and spiritual unity, beholding the Glory of Jesus.

We call to remembrance the walls of Jericho that fell flat at the sound of trumpets and shouts; and the children of Ammon and Moab that were utterly defeated when Jehoshaphat sent worshippers ahead of the Army; and the evil spirits that were instantly broken that tormented

King Saul, through the pure worship of David; as well as the shackles and prison bars that were loosed as Paul and Silas worshipped God in the midnight hour. Ps 149 declares, “Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a two-edged sword in their hand; To execute vengeance upon the heathen, and punishments upon the enemy; To bind their spiritual kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.” Father I ask for the level of high praise and deep worship that destroys the yokes of bondage and oppression, that paralyzes the assignments of the enemy and executes the fore written judgment upon the forces of darkness, rendering them defeated and overthrown. “This honor have all the saints of _____.”

I bring to remembrance that King Josiah at the age of 18, assembled an entire priesthood of skilled musicians and singers as a shadow of good things to come. We boldly ask for grace for the accomplishment and fulfillment of all these things.

A CENTER OF INTERCESSION

Father, we dedicate _____ as a center for day and night intercessory prayer, spiritual brokenness and travail in order to stand in the gap and make up the hedge for the city of _____. We recognize that intercession is the primary catalyst for all that will be accomplished.

Father, in accordance with Your Word, we call unto You, and You answer and show unto us great and mighty things. Father, we ask this day that You raise _____ to stand in the gap for this city. Father, we ask for the anointing to move the spiritual mountains that stand before revival in _____. We pray that you raise up anointed and appointed labourers and send them into the fields for harvesting. Father, we consecrate ourselves to continue instant in prayer and watchings.

Father, we ask that You raise up an army of proficiently trained intercessors that move heaven and earth 24 hrs a day, 7 days a week over the city of _____.

We come boldly to the Throne of Grace to ask that _____ become a living part of the global prayer movement that the Holy Spirit is orchestrating, which will inevitably lead to an unprecedented harvest of souls and completion of the Great Commission.

Father, we ask that You to raise up intercessors with the radical commitment and consecration of Anna the prophetess. We ask that the ministry of _____ intercession birth the level of spiritual authority that will change the spiritual atmosphere over our city.

According to Rev 5:8, Your Word says the 24 elders fell down before the Lamb, each having a “HARP”, and golden “BOWLS” full of incense, which are the prayers of the saints. These speak of the infusion of worship and intercession. Father, we ask for this infusion of worship and intercession, that we pray without ceasing, twenty-four hours a day, seven days a week, for a continual habitation of Your Glory. Father we ask that _____ stands as those that live a fasted lifestyle.

DIVINE HEALING AND DELIVERANCE

Father, we dedicate _____ as a center for miracles, signs and wonders, as well as a center of healing for both mental and physical diseases, disorders and afflictions. In addition, we dedicate _____ as a center for supernatural deliverance from demonic possession, oppression and influence.

Lord Jesus, we thank You for the 100 - Fold pattern that You have set forth within the Gospels and that has been recorded within this petition. We also receive the promise of the standing of Glory that You have given to us. Father, in accordance with this promise, we ask for the mantle of 100~Fold Glory, that signs, miracles and wonders will be poured upon _____ as a testimony of Your compassion.

Father, from this day forward we ask that You spread the supernatural table of divine healing and deliverance as we call forth the poor, maimed, lame and the blind in accordance with Luke 14.

Father, we ask to be anointed with the Gospel of demonstration and power, and that our Gospel be not in word only in accordance with I Thessalonians 5. Father, we ask to be anointed with the Holy Ghost and power, that we go forth healing all that are oppressed with the devil through the priceless name of Jesus.

Father, we ask for the mantle of Revival to be released within our city, in accordance with the record of Matthew 4, the Revivals of Galilee.

Revivals of Galilee

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. And there followed him great multitudes of people from Galilee, Decapolis, Jerusalem, Judaea, and beyond Jordan. Mat 4:23-25

A CENTER OF BENEVOLENCE

Father, we consecrate _____ as a center for the benevolent support of local, domestic and international missions. We embrace the Great Commission and the tremendous responsibility to provide for those in the mission field.

Father, we ask for our gates to opened continually day and night, and that they shall not be shut; that men may bring unto us the wealth of the nations. Isa 60:11 Father we ask this day that You give unto _____ power to get wealth that we may establish Your covenant in the earth. Deuteronomy 8:18

Father, we ask that You give unto _____ power to get wealth that we may establish Your covenant in the earth.

Father, we ask that the same Grace that rested upon the churches of Macedonia, catapulting them to be the chief stewards of the early church, abides and abounds upon us. We receive and embrace that Grace this day. We ask that _____ be a reservoir that waters the Gospel in all the nations of the earth.

Father, we ask that You raise 100 ~ Fold stewards from _____ on the order of David, Peter and Gaius, ones who will lay down their lives for the sake of this Gospel, counting the cost.

Father, we ask You to birth stewards such as Stephanas, Fortunatus and Achaicus; that received testimony that they had addicted themselves to the ministry of the saints.

Father, we ask that mighty rivers of generosity and liberality flow from the foundations of our stewardship. Father, we thank You that the gates of _____ are opened day and night, and that the wealth of the nations flow into and out of the church.

A CENTER FOR DISCIPLESHIP

Father, we dedicate _____ as a center for training, equipping and developing the eight operations of the body of Christ. We covenant to place strong emphasis upon the Holy Spirit as our predominant teacher and upon declaring the whole counsel of the Word of God.

Father, we ask this day for the establishment of the 8~Fold operations and offices. We ask for the birthing and equipping of the ministries of the Apostle, Prophet, Teacher, Evangelist, Pastor, Ministry of Helps, Governments and diversity of tongues in accordance with I Corinthians 2.

Father, I ask for the anointing of harmony and divine order of spiritual governments over these 8 operations.

Father, we ask for Your wisdom and discernment in locating, building, maturing and placing the gifts and treasures that You have entrusted to us.

Father in all these requests, we ask in the priceless and mighty name of the Lord Jesus Christ !!!

PRAYER OF THANKSGIVING

Father, we thank You that You inhabit this petition, standing as the Alpha and Omega, the beginning and the end. According to Philippians 4:6-7, we make our request known unto You with all thankfulness, knowing that the peace of God shall rule and reign within our hearts and minds throughout the duration of the fulfillment of this destiny.

- ❖ Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Philippians 4:6-7
- ❖ In every thing give thanks: for this is the will of God in Christ Jesus concerning you. 1 Thessalonians 5:18
- ❖ I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord. Psalms 116:17

AGREEMENT OF WITNESSES

In accordance with the following Scriptures, we stand in full agreement with the vision and destiny of Houston Revival Center. Furthermore, we vow to stand in faith, servitude and faithfulness until the establishment of this petition.

- ❖ I say unto you, that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:19-20
- ❖ In the mouth of two or three witnesses shall every word be established. II Corinthians 13:1
- ❖ One can chase a thousand, and two can put ten thousand to flight. Deuteronomy 32:30
- ❖ Can two walk together, except they be agreed? Amos 3:3
- ❖ A threefold cord is not quickly broken. Ecclesiastes 4:12

Petitioners:

Witnesses:

Date: _____

Time: _____