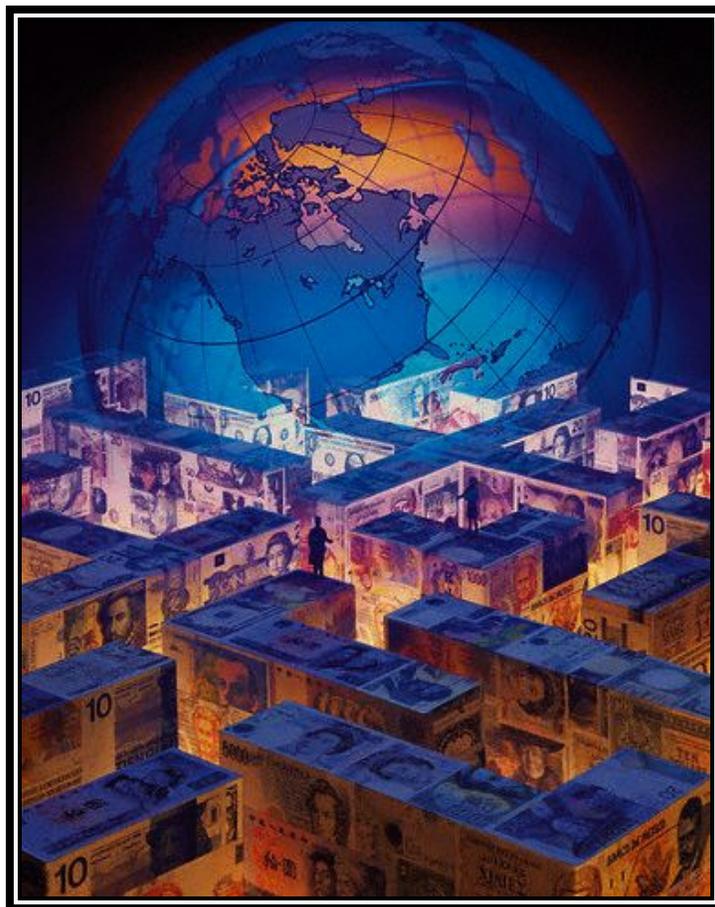


WEALTH TRANSFERENCE CONSTITUTION



LARUE ADKINSON

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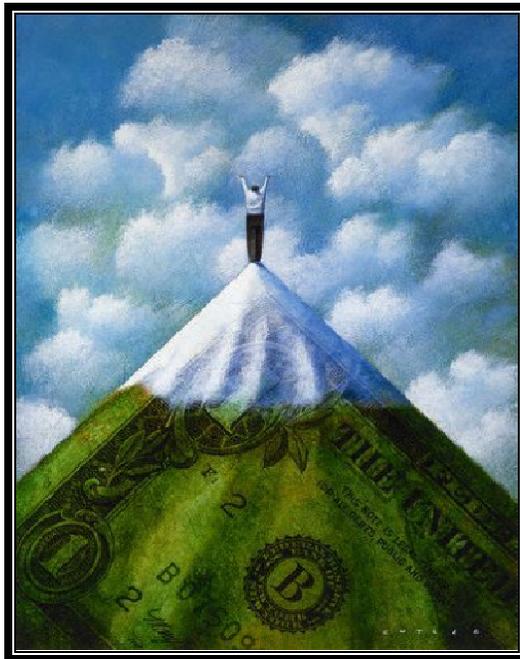
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MT HEBRON INHERITANCE

I. Mt Hebron Introduction

Mt Hebron is the source of Generational Inheritance for all the families of the earth. Great men of the bible such as Abraham, Isaac, Jacob, Caleb and King David had their lives impacted by this Mountain.



II. The Blessing of Abraham Sown into Mt Hebron 400 Yrs before Moses

The Blessing of Generational Inheritance

In blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. Genesis 22:17-18

The Blessing Sown

After this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan. Genesis 23:19

In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a burial place. There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. Genesis 49:30-31

The Anointing of Divine Multiplication

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit. John 12:24

III. The Fruit ~ 400 Yrs After

400 yrs after the burial of Abraham, Mt Hebron is producing fruit of such gigantic proportions that it required two men to carry the grapes with staffs. Furthermore, Caleb petitioned Joshua for this mountain after 45 yrs of standing in faith. In return, Caleb gave this mountain and all its inheritance to the priesthood of Aaron.

And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.) And they came unto the brook of Eshcol, and **cut down from thence a branch with one cluster of grapes, and they bore it between two upon a staff**; and they brought of the pomegranates, and of the figs. Numbers 13:22-23

And now, behold, the LORD hath kept me alive, as he said, **these forty and five years, even since the LORD spoke this word unto Moses, while the children of Israel wandered in the wilderness**; and now, lo, **I am this day fourscore and five years old**. As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in. Now therefore give me this mountain, whereof the LORD spoke in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said. And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance. Joshua 14:10-13

Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer... Joshua 21:13

IV. King David Crowned King in Mt Hebron

Upon being crowned king in Mt Hebron, King David birthed the greatest and wealthiest kingdom that was ever recorded within the bible. The blessing of Mt Hebron continued through Solomon's reign until his fall. However, God Eyes continued to look after this mountain and today it remains as the spiritual place of Generational Inheritance for all nations.

And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? **And he said, Unto Hebron**. So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite. And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron. And the men of Judah came, **and there they anointed David king over the house of Judah...** 2 Samuel 2:1-4

Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; And that ye may prolong your days in the land, which the LORD swore unto your fathers to give unto them and to their seed, **a land that floweth with milk and honey**. For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: **A land which the LORD thy God careth for the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.** Deut 11:8-12

King David Increases from 600 Men to near 350,000 in 3 Days

1 Chronicles 12:22-40

22 For at that time day by day there came to David to help him, until it was a great host, like the host of God.

23 And these are the numbers of the bands that were ready armed to the war, and **came to David to Hebron, to turn the kingdom of Saul to him,** according to the word of the LORD.

24 **The children of Judah** that bare shield and spear were **six thousand and eight hundred**, ready armed to the war.

25 Of the **children of Simeon**, mighty men of valour for the war, **seven thousand and one hundred**.

26 Of the **children of Levi** **four thousand and six hundred**.

27 And **Jehoiada** was the leader of the **Aaronites**, and with him were **three thousand and seven hundred**;

28 And **Zadok**, a young man mighty of valour, and of his father's house **twenty and two captains**.

29 And of the **children of Benjamin**, the kindred of Saul, **three thousand**: for hitherto the greatest part of them had kept the ward of the house of Saul.

30 And of the **children of Ephraim** **twenty thousand and eight hundred**, mighty men of valour, famous throughout the house of their fathers.

31 And of the half **tribe of Manasseh** **eighteen thousand**, which were expressed by name, to come and make David king.

32 And of the **children of Issachar**, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were **two hundred**; and all their brethren were at their commandment.

33 Of **Zebulun**, such as went forth to battle, expert in war, with all instruments of war, **fifty thousand**, which could keep rank: they were not of double heart.

34 And of **Naphtali** **a thousand captains**, and with them with shield and spear **thirty and seven thousand**.

35 And of the **Danites** expert in war **twenty and eight thousand and six hundred**.

36 And of **Asher**, such as went forth to battle, expert in war, **forty thousand**.

37 And on the other side of Jordan, of the **Reubenites**, and the **Gadites**, and of the **half tribe of Manasseh**, with all manner of instruments of war for the battle, an **hundred and twenty thousand**.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

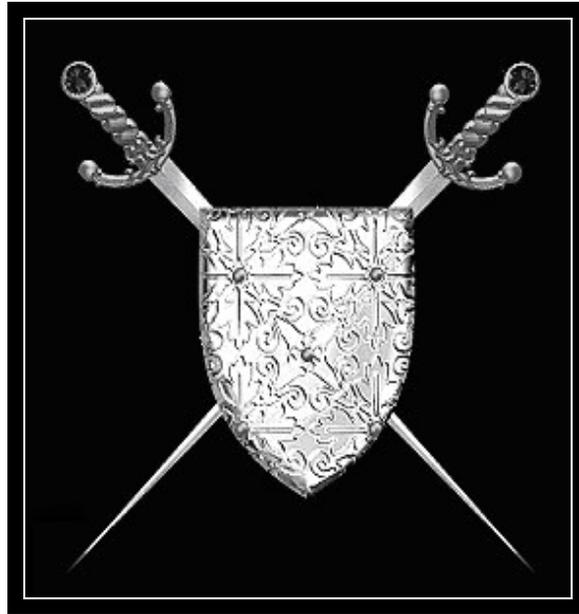
40 Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

❖ **348,800 Men - David grew from 600 to almost 350,000 overnight**

LORD OF THE WEALTH

I. Legal Ownership

First, legal ownership of the earth and all of its resources and assets must be established. The Bible declares that the earth and all the land, agriculture, resources, silver and gold therein officially belong to the Lord. Sufficient evidence of this proprietorship is found within the following verses:



The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein. Psalms 24:1 For every animal of the forest is Mine, and the cattle upon a thousand hills. I know every bird in the mountains and the wild animals of the field are Mine. Psalms 50:10-11

Thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with splendor, says the Lord of hosts. The silver is Mine, and the gold is Mine, says the Lord of hosts. Haggai 2:6-8

II. Dominion Over the Earth's Resources was Assigned to Man

Now that true ownership of the earth and the wealth therein has been established; the question that comes to mind is "Why the devil and his cohorts seem to be in control of it all? In order to address this dilemma, we must first explore the legal dominion and authority that Adam inherited in creation. As Genesis declares, man was granted dominion over the earth and all its resources. Webster defines this as supreme authority.

And God said, Let Us make man in Our image, after Our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own image, in the image of God created He him; male and female created He them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. Genesis 1:26-28

Thou has made man to have dominion over the works of Thy hands; Thou hast put all things under his feet. Psalms 8:6 The heaven, even the heavens, are the Lord's: but the earth hath He given to the children of men. Psalms 115:16

III. Dominion Stolen from Man

It was at the fall of man when Adam committed high treason against God that this dominion was illegally stolen from man by the devil. This is why he is often referred to as the god of this world system. However, God originally entrusted this dominion to man and at no time did He ever consent to or recognize the devil's authority in this matter. Through Adam man was the rightful heir at creation. Jesus was sent as the second Adam once again to establish our dominion over the earth.

In which in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience. Ephesians 2:2

In whom the god of this world hath blinded the minds of them who believe not, lest the light of the glorious Gospel of Christ, Who is the image of God, should shine unto them. II Corinthians 4:4

IV. Jesus ~ The Second Adam ~ Lord of the Finances

The Bible calls Jesus the second man, the last Adam. From satan's point of view, he sees himself as Lord over all the kingdoms of the world and their wealth. He has counterfeited the wisdom of Solomon and is controlling the wealth of the world via spiritual strongholds, materialism and the trading markets of the world; however, this is all a lie. God never gave control of the world nor its resources over to the devil.

In the beginning, God gave dominion over all the works of His hands to Adam. Adam lost his dominion when he disobeyed God and he was powerless to stop the devil from taking control of the wealth of the world. At the cross, legally, Adam and all of his descendants died when Christ died. God was free to reassign the authority and dominion of the earth and the Mt Hebron Inheritance to another now that the first Adam was dead. He chose to raise Jesus from the dead and crown Him as the Second Man, the Last Adam.

From God's point of view, He gave the world and all of its resources originally to the first man Adam, and now He has turned it all over to the “Last Man Adam ~ Jesus Christ the Lord.” Jesus is Lord over all the finances of the entire earth. He is Lord of all: The silver and the gold, and the cattle on a thousand hills and the Mt Hebron Inheritance. I commit this day to be completely purged of doubt and unbelief regarding this matter. I am forever settled that Jesus is Lord of all the earth and its resources and that I am a joint heir with Him in reigning over the earth with dominion.

Wherefore God also hath highly exalted Him, and given Him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things on earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father,. Philippians 2

Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth. Matthew 28:18

God who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds. Hebrews 1:1-2

The Spirit itself beareth witness with our spirit, that we are the children of God: if children, then heirs; heirs of God, and joint-heirs with Christ. Romans 8:16-17

For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich. 2 Corinthians 8:9

PROMISES OF WEALTH TRANSFERENCE

Scriptural References for Wealth Transference

It is established that Jesus is indeed Lord of the earth's finances and resources. Now, God's specific promises concerning the transference of wealth to us as believers must be verified and confirmed. At this point, I would like to reiterate that the Word of God and the promises therein, are forever settled in heaven and the earth. The Scriptures recorded upon this document are to be considered as legal and binding promises established by God Himself; Who is the same yesterday, today and forever. In other words, the promises that He established thousands of years ago remain alive and effective today.

Thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth, that He may establish His covenant which He sware unto thy Father, as it is this day. Deut 8:18

And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth. Deut 28:1

The Lord shall open unto thee His good treasure, the heaven to give the rain unto thy land in His season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. And the Lord shall make thee the head, and not the tail; and thou shalt be above only, thou shalt not be beneath. Deut 28:12-13

Though he should heap up silver as the dust, and prepare raiment as the clay? He may prepare it, but the just shall put it on, and the innocent shall divide the silver of the nations. Job 27:16-17

I will give thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession. Psa 2:8

They that go down to the sea of humanity, do business in great waters. These see the works of the Lord, and His wonders in the deep. Psa 107:23-24

Counsel is mine, and sound wisdom: I am understanding; I have strength. By Me kings reign, and princes decree justice. By Me princes rule, and nobles, even all the judges of the earth. I love them that love Me; and those that seek Me early shall find me. Riches and honor are with Me; durable riches and righteousness. My fruit is better than gold, yes, than fine gold; and My revenue than choice silver. I lead in the way of righteousness, in the midst of the paths of right decisions. That I may cause those that love Me to inherit substance; and I will fill their treasures. Prov 8:14-21

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just. Prov 13:22

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. Prov 28:8

For God giveth to a man that is good in His sight wisdom, and knowledge, and joy: but to the sinner He giveth travail, to gather and to heap up, that he may give to him that is good before God. Eccl 2:26

Every man also to whom God hath given riches and wealth, and hath given him power to eat of it, and to take his portion, and to rejoice in his labor; this is the gift of God. For he shall not much remember the days of his life; because God answereth him in the joy of his heart. Eccl 5:19-20

It shall come to pass after the end of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit fornication "financial intercourse" with all the kingdoms of the world upon the face of the earth. And her merchandise and her hire shall be holiness to the Lord: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord, to eat sufficiently, and for durable clothing. Isa 23:17-18

Your eyes will shine with joy; your hearts will be filled with thrill, for merchants from around the world will flow unto you, bringing you the wealth of many lands. Isa 60:5

Your gates shall be open continually; day and night they shall not be shut; that men may bring to you the wealth of the nations, with their kings led in procession. Isa 60:11

You shall be called Priests of the Lord and be named ministers of your God. You shall be fed with the treasures of the nations. Instead of shame and dishonour, you shall have a double portion of prosperity and everlasting joy. Isa 61:6-7

I will extend peace unto you like a river, and the wealth of the nations like a flooding stream. Isa 66:12

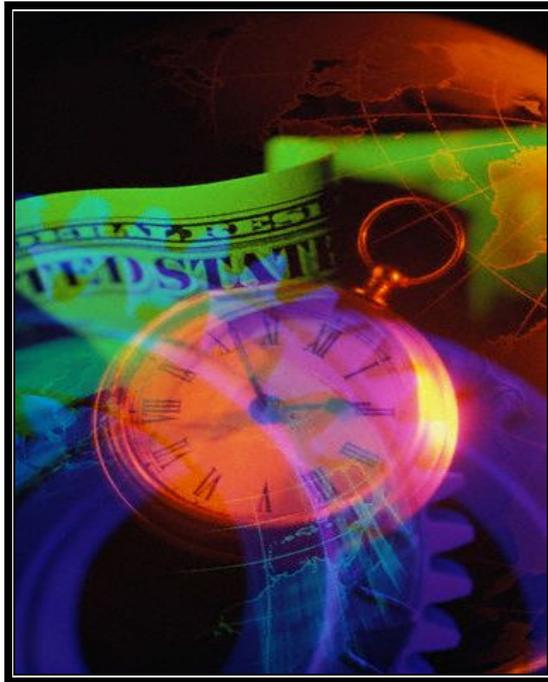
Thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the treasures of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give prosperity, saith the Lord of hosts. Haggai 2:6-9

For ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich. II Cor 8:9

THE HISTORY OF WEALTH TRANSFERENCE

I. Abraham

Abraham left Haran with a word from the Lord concerning a promised land. A famine immediately arose and Abraham went down to Egypt. Upon leaving Egypt, Abraham was exceedingly blessed to the degree that the land could not contain both Lot and himself. In fact, God caused Abraham to inherit the land of Canaan, a land that was ruled by foreigners. One could argue that he came from a wealthy nation, but consider the fact that Abraham would not allow anyone to boast that they had made him rich.



Abraham was Very Rich

Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. And Abram was very rich in cattle, in silver, and in gold. Genesis 13:1-2

Land was Not Able to Bear Them

And Lot also, which went with Abram, had flocks, and herds, and tents. And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. Genesis 13:5-6

A Land of Inheritance

The Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: For all the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. Genesis 13:14-17

Abraham had 318 Servants

When Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan. Genesis 14:14

No Man Made Abraham Rich

The king of Sodom said unto Abram, give me the persons, and take the goods to thyself. And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth, That I will not take from a thread even to a shoe latchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich. Genesis 14:21

II. Isaac

During a famine, Isaac endeavored to go down to Egypt as his father, Abraham, had done. However, God instructed him to stay in the land of the Philistines. The Bible declared that Isaac sowed in that land of famine and received a hundred-fold blessing. While Abraham was in Egypt he had the opportunity to observe the "cutting edge" of technology regarding crop irrigation in an arid land. Sometime while the young Isaac was growing up he surely asked his father, "What was Egypt like?" In telling him about Egypt and their customs, which were so different from their own, he certainly must have described how they irrigated their crops from the Nile instead of depending on rainfall. That information was filed in Isaac's mind for future use. Isaac later employed this technology that the Egyptian's had perfected. Instead of waiting for rain to fall, Isaac dug up the wells that Abraham had originally built, causing water to flow upon the crops. Isaac was producing crops to such a degree that the Philistines envied him. We will come to the place that the world will envy us as well.

Isaac Receives 100 ~ Fold

Then Isaac sowed in that land, and received in the same year an hundredfold: and the Lord blessed him. And the man waxed great, and went forward, and grew until he became very great: For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him. Gen 26

Isaac Digs Wells

- ❖ And Isaac digged again the wells of water... Gen 26:18
- ❖ Isaac's servants digged in the valley, and found a well of springing water. Gen 6:19
- ❖ And they digged another well... Gen 26:21
- ❖ And he removed from thence, and digged another well... Gen 26:22
- ❖ And he builded an altar there, and called upon the name of the Lord, and pitched his tent there: and there Isaac's servants digged a well. Gen 26:25
- ❖ And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water. Gen 26:32

III. Jacob

After working for Laban for many years and having his wages changed over ten different times, the Lord instructed Jacob to return unto Canaan. However, the Bible declared that God had witnessed the fraudulent and greedy behavior of Laban, and in turn, compensated Jacob greatly. If Laban said all the ringstreaked is yours, then God would cause all of them to be born

ringstreaked. He then would change it to speckled, yet God would cause all of them to become speckled. In fact, Genesis 31 declared that God had taken away Laban's cattle and gave them to Jacob. Glory to God! Jacob employed witty inventions that no doubt had come from the Lord. He would set colored, peeled and streaked rods of poplar, hazel and chestnut before the cattle during mating season, causing a supernatural reaction of ringstreaked, speckled and spotted flocks. This caused Jacob to increase exceedingly as well as infuriate Laban. In fact, the Scriptures declared that Jacob had taken away all that belonged to Laban.

Jacob Employs Witty Inventions

Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white strakes in them, and made the white appear which was in the rods. And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted. And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters that they might conceive among the rods. But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's. And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses. Gen 30:37-43

God Transfers the Wealth of Laban to Jacob

And he heard the words of Laban's sons, saying, **Jacob hath taken away all that was Our Father's**; and of that which was Our Father's hath he gotten all this glory. And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before. The Lord said unto Jacob, Return unto the land of thy Father, and to thy kindred; and I will be with thee. And Jacob sent and called Rachel and Leah to the field unto his flock, And said unto them, I see your Father's countenance, that it is not toward me as before; but the God of my Father, hath been with me. And ye know that with all my power I have served your Father,. And your Father, hath deceived me, and changed my wages ten times; but God suffered him not to hurt me. If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked. Thus **God hath taken away the cattle of your Father,, and given them to me**. And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstreaked, speckled, and grisled. And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I. And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee. Gen 31:3-12

IV. Moses and the Children of Israel

After 400 years of hard bondage in the iron furnace, it was pay day for the children of Israel. There were 600,000 newly created millionaires that left Egypt that day. In fact, Pharaoh dared to enter the Red Sea because he wanted his wealth back. This was, without doubt, one of the greatest displays of wealth transference in all of human history.

The Wealth of Egypt into the Hands of the Righteous

The Lord said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether. Speak now in the ears of the people, and let every man borrow of his neighbor, and every woman of her neighbour, jewels of silver, and jewels of gold. And the Lord gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. Exodus 11:1-3

The children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: And the Lord gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians. And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. Exodus 12:35-38

V. King Asa

King Asa defeated a million-man army under the command of General Zerah. The Bible declares that there was exceedingly much spoil.

King Asa and General Zerah

King Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour. And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah. Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. And Asa cried unto the Lord his God, and said, Lord, it is nothing with Thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on Thee, and in Thy name we go against this multitude. O Lord, Thou art our God; let not man prevail against Thee. So the Lord smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled. And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the Lord, and before His host; and **they carried away very much spoil**. And they smote all the cities round about Gerar; for the fear of the Lord came upon them: and **they spoiled all the cities; for there was exceeding much spoil in them**. They smote also the tents of cattle, and **carried away sheep and camels in abundance**, and returned to Jerusalem. II Chronicles 14:8-15

VI. Constantine

Constantine the Great, ruler of both eastern and western Roman Empires from 312 to 337 A.D., slaughtered Christians and fed them to the lions. God gave him a supernatural vision in the sky, instructing him to conquer in the name of God. In 313 A.D., Constantine issued a law that would change the course of human history, the Edict of Milan, which for the first time legalized Christianity in the Roman Empire. The wealth of the Roman Empire immediately flooded into the church, causing it to move from persecution to prosperity. Although this inevitably caused the dark ages of the church, it was never God's intention for it to do so.

TABERNACLE OF MOSES, DAVID & SOLOMON

I. Introduction to Gold

Since the beginning of time, God has employed gold to finance His purposes in the earth. In fact, gold is a creation of God that was strategically placed within the earth's crust for man to mine for generation after generation. Man is still discovering the vast quantities of gold that was reserved for financing the Gospel. God considers Himself as the sole proprietor of the earth's gold and He knows exactly where it is located. The Bible has more than enough evidence to substantiate such claims. The purpose of this section is to explore the history of God's usage and facilitation of this precious metal.

The patriarch Abraham was the first man to lay hold of this inheritance of gold. The Lord blessed him greatly as a covenant man. The Bible declares that Abraham was made very wealthy in this commodity.

A river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is rare perfume and precious stones. Genesis 2:10-12

Thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the treasures of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give prosperity, saith the Lord of hosts. Haggai 2:6-9

Abram was very rich in cattle, in silver, and in gold. Genesis 13:1-2

The Lord hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold... Genesis 24:35

II. The Tabernacle of Moses

First, we will explore the tabernacle of Moses, observing the sources, quantities and overall function of gold within it. Within Exodus 36 we see God instructing Moses to take an offering of gold, as well as other resources to be used for the construction of the temple. Now, the Israelites saw the tabernacle being constructed under the divine inspiration of the Spirit. Their understanding was brought into a new dimension of God's prosperity. God was bringing forth this revelation of wealth for dual purposes so that the Israelites might build a house for Him to dwell in, and that His house of prosperity would be built into their hearts. This construction of the tabernacle significantly affected their lives, even to the degree that they had given so abundantly and so elaborately that Moses commanded them to stop the offerings.

A. Source of the Gold ~ Payday for 400 yrs of Hard Labor

I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty handed: But every woman shall borrow of her Egyptian neighbor, and of her that sojourneth in her house jewels, silver, gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall plunder the Egyptians. Ex 3:21-22

B. Quantity of Gold

“The Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. And this is the offering which ye shall take of them; gold... And let them make me a sanctuary; that I may dwell among them. Ex 25:1-3, 8 “They spake unto Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make it, and too much.” Ex 36:5-7

All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. Ex 38:24

❖ **29 Talents (2,175 lbs. x \$ 22,400 lbs.) 48,720,000 Million Offering**

Talents are calculated at 75 lbs. per talent and \$1400.00 an ounce

C. Function of Gold

Gold was used within almost every facet of not only this tabernacle, but David & Solomon’s as well. Gold was laid within the flooring, walls, doors, curtains, rods, priestly garments, instruments of worship, outer court, inner court and Holy of Holies. Exodus chapters 25, 28, 36, 37 and 39 provide very detailed explanations of all the various placements of gold within the tabernacle. This was truly a type and shadow of the latter day house of God, made without hands and comprised of living stones from the four corners of the earth. In the same manner that Gold was distributed throughout the entire tabernacle, gold will also be employed in the last days for financing the establishment of God’s covenant throughout the earth.

III. The Tabernacle of David & Solomon

The tabernacle of David and Solomon’s reign was without a doubt one of the most illustrious displays of wisdom and wealth that the world has ever witnessed. The opulence of that era will be documented throughout this Constitution, but for now we will only rehearse the sources, function and extravagant quantities of gold that were employed within that generation. Until this time in history, God’s people and the world had never witnessed such magnitudes of wealth that would cause kings and queens alike to stagger to their knees in a breathless state. Within the following scriptures, we will discover that David and his mighty men were the financial backbone of the temple construction.

A. Source of the Gold ~ King David & the Spoils of Battle

King David did dedicate unto the Lord, with the silver and gold that he had dedicated of all nations which he subdued; Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah. And David gat him a name when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men. And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the Lord preserved David whithersoever he went. And David reigned over all Israel; and David executed judgment and justice unto all his people. 2 Samuel 8:11-15

Out of the spoils won in battles did they dedicate to maintain the house of the Lord. I Chron 26:27

B. Quantity of Gold

Now I have prepared with all my might for the house of my God the gold for things to be made of gold... Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, even three thousand talents of gold, of the gold of Ophir... Then the chief of the Father and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, and gave for the service of the house of God of gold five thousand talents and ten thousand drams... Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the King also rejoiced with great joy. 1 Chron 29:2-9

❖ **David's Offering ~ 3000 Talents (225,000 lbs. X \$22,400 a lbs.) \$ 5 B**

❖ **Mighty Men ~ 5000 Talents (375,000 lbs. X \$ 22,400 a lbs.) \$8.4 B**

Now, behold, in my trouble I have prepared for the house of the Lord an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto. 1 Chron 22:14

❖ **Lifetime Offering ~ 100,000 Talents 7.5 Million lbs. ~ \$168 Billion**

C. Function of the Gold

Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal. 1 Chron 29:3-4

Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold. And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the oracle he overlaid with gold. I Kings 6:21-22

❖ **Solomon overlaid the whole house as well as the walls with pure gold, using 3000 talents ~ 225,000 lbs. ~ \$ 5 Billion**

Solomon made all the vessels that pertained unto the house of the Lord: the altar of gold, and the table of gold, whereupon the showbread was, And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the

lamps, and the tongs of gold, And the bowls, and the snuffers, and the basins, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple. So was ended all the work that king Solomon made for the house of the Lord. And Solomon brought in the things which David his Father, had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the Lord. I Kings 7

Now these are the things wherein Solomon was instructed for the building of the house of God... And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold. And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains. And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim. He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls. And he made **the most holy house**, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, **amounting to six hundred talents**. And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold. And in the most holy house he made two cherubims of image work, and overlaid them with gold. 2 Chron 3:3-10

❖ **Holy of Holies was overlaid with 600 talents of gold ~ 45,000 lbs. \$1 Billion**

D. Solomon's Gold

After the completion of the temple, Solomon's kingdom was in its prime. During this time, enormous sums of gold and silver were brought to Solomon. King Solomon had cornered the precious markets of his day. He accomplished this by way of his merchants, the offerings of kings, queens, governors and nobles, and his naval fleet of Tarshish.

The weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, Beside that he had of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country. And king Solomon made two hundred targets of beaten gold: six hundred shekel of gold went to one target. And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon. Moreover the king made a great throne of ivory, and overlaid it with the best gold. The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays. And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom. And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of Solomon. For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks. So king Solomon exceeded all the kings of the earth for riches and for wisdom. And all the earth sought to Solomon, to hear his wisdom, which God had **put in** his heart. I Kings 10:14-25

The king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance. II Chron 1:15

And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing accounted of in the days of Solomon. 2 Chron 9:20

III. The Wealth of Solomon Plundered

It was after Solomon's day that we truly see the emergence of the infamous king of Tyre, the devil himself. The Holy Spirit asked me a question, "Why do you suppose that the devil in all his pomp and glory, would call himself a king of a city that they spread fishnets upon, when he boasts to be the god of this world system?" That question launched the revelation of Tyre. After Solomon's fall, the extravagant wealth of that era survived a long series of international plunderings to find its way into the city of Tyre. In turn, the shifting of this wealth brought international prominence to this merchandising mart of the nations and established the reign of the infamous king of Tyre. The following verses describe the plunderings.

The Plunderings of Solomon's Wealth

1. In the fifth year of Rehoboam, 917 B.C. Shishak, king of Egypt, without any struggle whatever, coming up to Jerusalem, "took away the treasures of the house of Jehovah, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made: I Kings 14:26; II Chronicles 12:9. This is the first of many different plunderings of the Jerusalem Temple occurring within a little more than 300 years.
2. Shortly thereafter, Asa (911-871 B.C.) bribed Ben-Hadad the king of Syria, by taking "all the silver and the gold that were left in the treasures of the king's house and delivered them into the hand of the servants of the Syrian king" I Kings 15:18
3. Again during the reign of Jehoram (850-843 B.C.), in an episode about which we know very little, the Arabians and the Philistines "carried away all the substance found in the king's house and his sons also and his wives" II Chronicles 21:16, 17
4. For the fourth time within a century and a half after the death of Solomon, the temple treasures were used for bribing a threatening enemy, by Jehoash (837-800 B.C.), who "took all the hallowed thing that Jehoshaphat and Jehoram and Ahaziah, his Father, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of Jehovah, and of the king's house, and sent it to Hazael, king of Syria: and he went away from Jerusalem" II Kings 12:18
5. The fifth occasion involved the King of Israel, Joash (801-786 B.C.). Coming up to Jerusalem, he broke down the western wall for a length of 600 feet, and then "took all the gold and silver, and all the vessels that were found in the house of Jehovah, and in the treasures of the king's house, and hostages also, and returned to Samaria" II Kings 14:13, II Chronicles 25:23
6. While Ahaz was still king, there came up to Jerusalem a mighty king of Assyria, Tiglath-pileser III (745-737 B.C.), to whom Ahaz took "a portion out of the house of Jehovah and out of the house of the king and of the princes, and gave it unto the king of Assyria II Chronicles 28:20, 21.
7. In 605 B.C., Nebuchadnezzar, King of Babylon, forced into submission Judah's king Jehoiakim. After three years, the king of Judah foolishly revolted and this brought Nebuchadnezzar back to the city for its final destruction. Zedekia II Kings 25:13-16

❖ Ezra brought millions of dollars back after 70 years of captivity.

IV. The Birth of Tyre

After the plunderings of Jerusalem, the vast wealth of Solomon began to transfer to the infamous city of Tyre. This is the same city in which the devil named himself the “king.” Tyre was then known as a conglomeration of all nations for trade, commerce, finance, marketing, merchandising and trafficking. It was the financial capital of the world.

In 332 B.C., in the course of his conquest of the East, Alexander appeared before Tyre. The island stronghold closed her gates, and Alexander was forced to build a causeway, and after long months of frustration and vast penetration, he took the city by costly storming. Tyre was broken, and the causeway still remains a place as Ezekiel 26:5 foretold upon which fishermen might dry their nets.

Ezekiel chapter 26 foretold the destruction of this prominent city through Nebuchadnezzar and Alexander, ending the natural reign of the city, but beginning the spiritual reign of the devil himself, the king of Tyre. This stronghold has been in existence to this day, ruling by default over the wealth of the nations, yet God is waiting for the latter reign.

Tyre Receives the Wealth of Jerusalem

Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste: Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up. Ez 26:2-3

Isaiah 23:3

Merchandise mart of the world. L.B., She is a mart of nations. K.J.
Market place of the nations. N.I., Merchant of the nations. R.S.

Exekiel 27:3

A merchant center of the world. L.B., A merchant of the people. K.J.

Isaiah 23:8 L.B.

Empire builder, crowning city and top trader of the world, whose merchants are princes, whose traffickers are the honorable of the earth.

King of Tyre

Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay

thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more. Ezekiel 28:12-19

V. The Lord Will Visit Tyre

However, Isaiah 23 provides a revealing prophecy about the transference of wealth from this spiritual stronghold to those that dwell before the Lord. The Lord will visit this stronghold in these last days, anointing His servants for stewarding the wealth of the nations. The king of Tyre will be dethroned in the last days.

Prophecy for Spiritual Tyre

He stretched out his hand over the sea, he shook the kingdoms: the Lord hath given a commandment against the merchant city, to destroy the strong holds thereof. Howl, ye ships of Tarshish: for your strength is laid waste. And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot. Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered. And it shall come to pass after the end of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit (financial) fornication with all the kingdoms of the world upon the face of the earth. Isaiah 23:11, 14-17

And her merchandise and her hire shall be holiness to the Lord: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord, to eat sufficiently, and for durable clothing. Isaiah 23:18

For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. Haggai 2:6-8

VI. Latter Day House of God

The final house which God will construct is reserved for the last days. Haggai declares that there is a house to come that will be greater than Solomon's house. He also states that the treasures of all nations will come to this house. Well, we know that this is certainly speaking of a spiritual priesthood made of living stones, a holy habitation unto God. Yet this prophecy declares that God will once again employ the silver and gold of the nations in the establishing of it. I recognize that gold will not be laid into walls and flooring but instead to be converted into a medium of exchange that can finance the last day harvest. The book of James gives us insight into the timing of these things, saying that the sinner has been heaping up treasures for the last days and that God is waiting for the latter rain. We know that the former rain was that of the book of Acts and that we are now within the threshold of the latter rain. God will once again raise up stewards of the wealth of the nations and in particular, stewards of gold.

Thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the treasures of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give prosperity, saith the Lord of hosts. Haggai 2:6-9

Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Saboath. Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. Ye have condemned and killed the just; and He doth not resist you. Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until He receives the early and latter rain. James 5:1-7

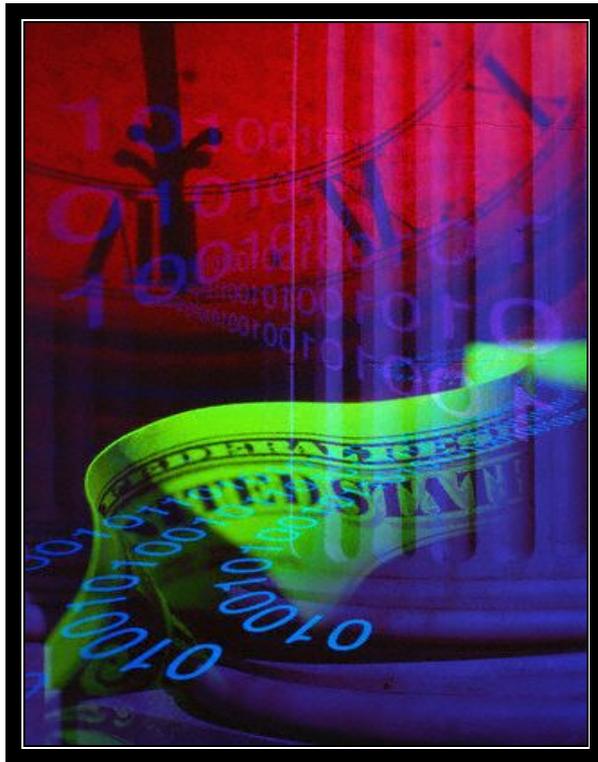
You are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:20-22

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Pet 2:4-5

KNOWLEDGE OF THE FUTURE

I. God Inhabits Time

The laws of the spirit realm take precedence over the natural laws of time. Throughout the Bible, God has repeatedly demonstrated this fact through supernatural acts that have superseded the natural laws of time. The simple truth of the matter is that time is a creation of God for man, and God can do as He pleases with time. As we will see in the following verses, God inhabits eternity past, present and future. God uses time for His purposes with man, yet He is not bound by its natural law of physics.



To everything there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to sow, and a time to reap... Ecclesiastes 3:1

For thus saith the high and lofty One that inhabiteth eternity, Whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Isaiah 57:15

Beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. II Peter 3:8

I am Alpha and Omega, the beginning and the end, the first and the last. Revelation 22:13

With this in mind, we will explore God's dealings with time, such as causing it to stand still, moving it backwards, transporting men through it, as well as God ending time as it pertains to our dispensation.

Time Stands Still for a Day

Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. And there was no day like that before it or after it that the Lord hearkened unto the voice of a man: for the Lord fought for Israel. Joshua 10:12-14

Time is Moved Backwards

Go, and say to Hezekiah, Thus saith the Lord, the God of David thy Father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. And this shall be a sign unto thee from the Lord that the Lord will do this thing that He hath spoken; Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. Isaiah 38:5-8

Phillip & Enoch are Transported through Time

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:38-40

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. Hebrews 11:5

God Ends His Creation of Time

And sware by Him that liveth for ever and ever, he created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer. Revelation 10:6

II. God Gives Man Knowledge of the Future

These revelations explain the mystery of the gift of prophecy, word of wisdom and word of knowledge in which God shares divine insight into the past, present and future. God inhabits the future of man, whether it is 100 years or a single second. Furthermore, God has established a precedence in sharing the powers of time with His servants; whether it be Daniel's seventy weeks, David's timing of war, or Jesus' pin point accuracy to the second of which the cock would crow. Also, God gave the sons of Issachar understanding of the times.

Daniel's Insight into the Future

The secret was revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are His: And He changeth the times and the seasons: He removeth kings, and setteth up kings: He giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: He knoweth what is in the darkness, and the light dwelleth with Him. I thank Thee, and praise Thee, O Thou God of my Father, Who hast given me wisdom and might, and hast made known unto me now what we desired of Thee: for Thou hast now made known unto us the king's matter. Daniel 2:19-23

Seventy weeks are determined upon Thy people and upon Thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for Himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And He shall confirm the covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations He shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. Daniel 9:24-27

Sons of Issachar

And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do. 1 Chronicles 12:32

David's Timing of War at Keilah and Baalperazim

Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors. Therefore David enquired of the Lord, saying, Shall I go and smite these Philistines? And the Lord said unto David, Go, and smite the Philistines, and save Keilah. And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines? Then David enquired of the Lord yet again. And the Lord answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand. So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah. 1 Samuel 23:1-5

But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold. The Philistines also came and spread themselves in the valley of Rephaim. And David enquired of the Lord, saying, Shall I go up to the Philistines? wilt Thou deliver them into mine hand? And the Lord said unto David, Go up: for I will doubtless deliver the Philistines into thine hand. And David came to Baalperazim, and David smote them there, and said, The Lord hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim. 2 Samuel 5:17-19

Jesus and Peter ~ Pinpoint Accuracy of Timing

Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny Me thrice. Matthew 26:34

III. God Gave Joseph Knowledge of the Future in the Commodities Markets

Now that precedence has been established of God's dealings with time, we will now explore the relevance of this in light of our Constitution. One of the catalysts by which the Holy Spirit will cause the transference of wealth will be through the knowledge of the future. The questions that come to mind are, "Has God ever given the knowledge of the future in order to transfer wealth? Secondly, has God ever given the knowledge of the future of commodity markets to any of His servants?" The answer is yes! Let us explore for a moment the ministry of Joseph and God's revelations to him. The story of Joseph is a remarkable example of wealth transference. Through interpretation of a dream, Joseph received supernatural knowledge of the future of the commodity markets.

God gave Joseph understanding of two seven year segments of time and how it would affect the future of the corn markets. Through the employment of wisdom, or in our day the trading markets, Joseph was able to gather all the money in the land, exchange food for all the cattle, horses and sheep of the land, exchange food for all the land of the Egyptians and exchange food for the people to sow the land and give Pharaoh 20% of all the profits. God performed all of this to preserve the seed of Israel, His covenant nation, through this time of famine.

Pharaoh's Dream

It came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. And, behold, there came up out of the river seven well favored kine and fat fleshed; and they fed in a meadow. And, behold, seven other kine came up after them out of the river, ill favored and lean fleshed; and stood by the other kine upon the brink of the river. And the ill favored and lean fleshed kine did eat up the seven well favored and fat kine. So Pharaoh awoke. And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good. And, behold, seven thin ears and blasted with the east wind sprung up after them. And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream. Genesis 41:1-7

Joseph Receives Knowledge of the Future ~ Interprets Pharaoh's Dream

Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh. And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace. And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: And, behold, there came up out of the river seven kine, fat fleshed and well favored; and they fed in a meadow: And, behold, seven other kine came up after them, poor and very ill favored and lean fleshed, such as I never saw in all the land of Egypt for badness: And the lean and the ill favored kine did eat up the first seven fat kine: And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favored, as at the beginning. So I awoke. And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me. And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what He is about to do.

The seven good kine are seven years; and the seven good ears are seven years: the dream is one. And the seven thin and ill favored kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Genesis 41:14-32

Pharaoh Appoints Joseph ~ Wealth Transference

Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine. And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art: Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt. And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. Genesis 41:33-44

Joseph Transfers the Wealth of Egypt to Pharaoh

Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house. And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth. And Joseph said, Give your cattle; and I will give you for your cattle, if money fail. And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year. When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate. And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's. And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof. Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands. Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land. And it shall come to pass in the increase, that ye shall give the fifth

part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones. And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants. And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's. And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly. Genesis 47:14-27

IV. Testimony of John G. Lake

DISCERNMENT

“John G. Lake: The Complete Collection of His Life”

Pg. 732-736

My first great interest in Africa was stimulated when a child, through reading of Livingstone's travels and explorations and of Stanley finding Livingstone in the heart of Africa and still more by reading of Stanley's trip across the continent and down the Congo.

As the years of my boyhood passed, **I became conscious of a certain operation of my spirit**, which I shall endeavor to describe.

In my sleep, and sometimes during my waking hours, it seemed to me as if I was present in Africa instead of America. At such times I would note the geography of the country, the peculiarities of the landscape, the characteristics of the various tribes of native people. I became deeply sympathetic with the efforts of the Boers as I watched them endeavoring to establish their republics.

As I reached manhood these excursions in the spirit became more intelligent to me. On one occasion while in the attitude of prayer, I approached South Africa and the Indian Ocean and traveled through Sululand over into the mountains of Basutoland. I noted the distinctions of the tribal characteristics as I passed through these states. I also traveled through the Orange Free State and the Transvaal from Basutoland to Johannesburg.

This excursion, projection of spirit-consciousness, or whatever it may be termed, occurred during hours of communion with God in prayer. While meditating and praying while on the sea on my way to Africa, I would become suddenly conscious of the political conditions of South Africa. I would feel the struggles of the various political elements in their contest for supremacy. **Then again, I would realize the condition of the country financially** and still again see the religious aspects of the nation. I saw the predominating thought that bound the Boer people as a nation to the Dutch church and the struggles of the civilized native people to attain a religious independence.

While in the spirit I comprehended not only present fact, but my consciousness would project itself into the future so that I saw the train of national events that were yet to take place. And I also saw the West Coast of Africa, when they had become great commercial seaports with lines of railways extending up into the Transvaal.

Much of this vision I have seen fulfilled at this writing. Namely, the uniting of the South African states into a national union (Natal, Orange Free State, Cape Colony, and the Transvaal); the great religious upheaval; the settlement of political and financial problems, etc. I saw the conquest of German Southwest Africa by the British, including some of the battle scenes of the present war there. (World War 1).

No one could realize, unless they had been associated with me in the work in Africa, how thorough this knowledge of the conditions in Africa was made to me. **This was not the result of reading, for I had read practically nothing of Africa since my childhood.**

In traveling through the country after my arrival, there was nothing new. **I had seen it all in advance and could recollect times and circumstances when in my visions of Africa I had visited one city or another.**

This knowledge of affairs was of inestimable value to me when I was actually on the ground. Businessmen and statesmen alike frequently expressed surprise at the intimate knowledge I possessed of conditions in the land, little realizing how this knowledge had come to me.

This spiritual consciousness of conditions, or great gift of knowledge, continued with me throughout my first years as president of the Apostolic Church of South Africa.

V. The Key of David

The Key of David was specifically given to the ministry of treasurer. This Key is mentioned once within the New Testament in reference to the knowledge of the future. Therefore we can conclude that God will once again entrust His last day treasurers with the knowledge of the future.

Eliakim Receives the Key of David

Thus saith the Lord God of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say, What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulcher here, as he that heweth him out a sepulcher on high, and that graveth a habitation for himself in a rock? Behold, the Lord will carry thee away with a mighty captivity, and will surely cover thee. He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house. And I will drive thee from thy station, and from thy state shall he pull thee down. And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiyah: And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. In that day, saith the Lord of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the Lord hath spoken it. Isaiah 22:15-25

Knowledge of the Future

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: Revelation 3:7-8

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. Revelation 4:1

100 ~ FOLD STEWARDSHIP

I. Stewardship of King David

King David & the Spoils of Battle

King David did dedicate unto the Lord, with the silver and gold that he had dedicated of all nations which he subdued; Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah. 2 Samuel 8

Temple Offerings

Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colors, and all manner of precious stones, and marble stones in abundance. Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal: The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the Lord? Then the chief of the Father and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. And they with whom precious stones were found gave them to the treasure of the house of the Lord, by the hand of Jehiel the Gershonite. Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. 1 Chronicles 29:2-9

David's Personal Offering

3,000 talents of gold ~ 225,000 lbs ~ 5 Billion (\$1400 an ounce)

David's Mighty Men Offerings

5000 talents of gold ~ 375,000 lbs ~ 8.4 Billion (\$1400 an ounce)

David 100 ~ Fold Stewardship

Now, behold, in my trouble I have prepared for the house of the Lord an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto. 1 Chron 22:15

100,000 Talents of gold ~ 7.5 Million lbs ~ 168 Billion (\$1400 an ounce)

David Feeds a City

And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the Lord of hosts. And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house. II Samuel 6:18-19

II. Grace ~ The Foundation for all NT Stewardship

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

III. Peter ~ Progression to 100 Fold Stewardship

Peter Gives Jesus 100% of His Boat

It came to pass that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him. Luke 5:1-11

Peter Gives Jesus 100% of the Catch ~ Jesus Sets the Compass for Peter's Life

Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? Knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead. So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. His spake he, signifying by what death he should glorify God. John 21:3-18

“Silver and Gold have I None” ~ After Receiving a City Wide Offering

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:42-47

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Peter said, Silver and gold have I none; such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:1-6

IV. Church of Macedonia and its Stewards

The churches of Macedonia, particularly Philippi, were the cornerstone support for the Apostle Paul's ministry. In fact, they supported Paul for almost 15 years in Rome, Thessalonica, Corinth and Jerusalem. They birthed powerful stewards such as Gaius, Epaphroditus and Lydia. The same Grace that rested upon this early church is also available for our present day vision.

Churches of Macedonia ~ Abounding in Liberality

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For to their power, I bear record, yea, and beyond their power they were willing of themselves; Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. 2 Cor 8:1-9

- ❖ In Rome ~ Book of Philippians
- ❖ Twice in Thessalonica ~ Phil 4:16
- ❖ In Corinth ~ I Cor 11:7-10
- ❖ Saints in Jerusalem ~ I Cor 16, II Cor 8~9, Acts 11

Church of Philippi

I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, For your fellowship in the gospel from the first day until now; Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Phil 1:3-6

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. For even in Thessalonica ye sent once and again unto my necessity. Phil 4:15-16

Epaphroditus

Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. Receive him therefore in the Lord with all gladness; and hold such in reputation: Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me. Phil 2:25-30

But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me Notwithstanding ye have well done, that ye did communicate with my affliction. Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. For even in Thessalonica ye sent once and again unto my necessity. Not because I desire a gift: but I desire fruit that may abound to your account. But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. But my God shall supply all your need according to his riches in glory by Christ Jesus. Phil:10-19

Gaius

The elder unto the wellbeloved Gaius, whom I love in the truth. Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. I have no greater joy than to hear that my children walk in truth. Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: Because that for his name's sake they went forth, taking nothing of the Gentiles. We therefore ought to receive such, that we might be fellowhelpers to the truth. I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. 3 John 1:1-10

- ❖ **Inhabitant of Corinth** ~ Gaius mine host, and of the whole church, saluteth you. Rom 16:23
- ❖ **Inhabitant of Macedonia** ~ And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29
- ❖ **Inhabitant of Derbe** ~ And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

Lydia

A certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:39-40

And they came and besought them, and brought them out, and desired them to depart out of the city. And they went out of the prison, and entered into the house of Lydia and when they had seen the brethren, they comforted them, and departed. Acts 16

A prosperous businesswoman of the city of Thyatira who became a convert after hearing the apostle Paul speak. Thyatira was noted for its "purple"-its beautifully dyed cloth. Lydia, who lived in Philippi, sold dyes or dyed goods from as far away as Thyatira. Lydia supported Paul under persecution, affliction and lack of popularity

F. R.G. Le Tourneau From the Book ~ “Mover of Men and Mountains”

Pivotal Decision in Stewardship ~ R.G. Le Tourneau

1929 Net worth of \$127,000

1930 Broke \$100,000 a year in sales ~ \$34,500 in profits

After receiving the best report of his life... “That night I got down on my knees and gave thanks to God for His bounty and for sparing us from the business depression that was sweeping the country. “And now that the new factory is finished, we’ll really do some business. So, instead of giving You Your share now, I’ll put it all into expanding the business, and the next year You will get a share that you will be proud of. He spotted my false reasoning in a hurry.” Pg. 173

1931 \$32,500 in losses

1932 Mid way through suffered a net loss of \$100,000

14 years earlier had owed \$5,000 in debts; worked 14 hour days to pay it off. Ended with net profit of \$52,000 ~ turned around through repentance

1935 Sales zoomed over \$2 million with \$500,000 in profits

Made the decision to give 50% of the profits to God through the Le Tourneau Foundation

1938 \$6.25 Million in sales

1940 \$10.7 Million in sales

1944 \$42.2 Million in sales

1945 Le Tourneau Foundation came to be worth \$40 million in the 60’s after having distributed \$10 million to the Gospel. From 1935, Le Tourneau’s stewardship grew from 50% to 90%.

HOLY SPIRIT ~ OUR LEGAL REPRESENTATIVE

Holy Spirit, we recognize and honour You as our advocate and legal representative within this Constitution. We are thankful to You for being our personal Comforter, who by definition is one that pleads another's cause before a judge, a counsel for defense, a legal assistant and an advocate. We are thankful for Your representation and fully submit and surrender our human sufficiency, reasoning and abilities to You.

Holy Spirit, we ask in the mighty name of Jesus that You will continually represent this petition before the Throne of Grace and we are confident for the establishment of the full inheritance of this Constitution.

But the Comforter, which is the Holy Ghost, whom the Father, will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

When He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of himself; but whatsoever he shall hear, that shall he speak: and He will shew you things to come. He shall glorify me: for He shall receive of mine, and shall shew it unto you. All things that the Father, hath are mine: therefore said I, that He shall take of mine, and shall shew it unto you. John 16:13-15

THE THRONE OF GRACE

Father, in accordance with Hebrews 4:16, we come boldly unto the Throne of Grace with the presence of witnesses to offer this Constitution of Wealth Transference before you. In accordance with Luke 11:9, we understand that the three predominate phases of the fulfilling of this Constitution are ask and it shall be given, seek and we will find, knock and the door shall be opened. Furthermore, we understand that the Word of God not only instructs us to ask; but to ask in faith, nothing wavering. Therefore, we approach the Throne of Grace with absolute confidence, knowing that we are asking in accordance with Your perfect will, and if we ask according to Your perfect will, we now that You hear us this day.

I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Luke 11:9

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. James 1:5-7

This is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. 1 John 5:14-15

PRAYER OF THANKSGIVING

Father, we thank You for inhabiting this Constitution, standing as the Alpha and Omega, the beginning and the end. According to Phil 4:6-7, we make this petition known unto You with all thankfulness, knowing that the peace of God shall rule and reign within our hearts and minds throughout the duration of the fulfillment of this destiny.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Philippians 4:6-7

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord. Psa 116:17

In everything give thanks: for this is the will of God in Christ Jesus concerning you. 1 Thess 5:18

AGREEMENT OF WITNESSES

In accordance with the following Scriptures, we, as witnesses stand in full agreement with the destiny of this Constitution. Furthermore, we vow to stand in faith and patience until the establishment of this petition.

I say unto you, that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father, which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them. Mat 18:19-20

In the mouth of two or three witnesses shall every word be established. 2 Cor 13:1

One can chase a thousand, and two can put ten thousand to flight. Deut 32:30

Can two walk together, except they be agreed? Amos 3:3

A threefold cord is not quickly broken. Ecc 4:12

Petitioners:

Witnesses:

Date: _____ **Time:** _____