

## Washing the Footprint of Trespasses

John 13:1-18, 21

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And **supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;** (Betrayal and offence originates from the devil and demonic powers)

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After **that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them** with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: **and Peter saith unto him, Lord, dost thou wash my feet?**

7 Jesus answered and said unto him, **What I do thou knowest not now; but thou shalt know hereafter.**

8 Peter saith unto him, **Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.**

9 **Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.**

10 Jesus saith to him, **He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.**

11 **For he knew who should betray him; therefore said he, Ye are not all clean.**

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 **If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.**

15 **For I have given you an example, that ye should do as I have done to you.**

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 **I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.**

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, **Verily, verily, I say unto you, that one of you shall betray me.**

John 20:22-23

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever **sins (trespass) ye remit, they are remitted unto them;** and whose soever **sins ye retain, they are retained** (soul ties).

❖ **Sins** - (G266 hamartia) from G264 hamartanō

❖ **Remit** - to let go, give up a debt, forgive, keep no longer

Matthew 18:15

15 Moreover **if thy brother shall trespass (G264) against thee,** go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

❖ **Trespass / Sins** - (G264 hamartanō) - to offend, trespass

Matthew 6:6, 9-15

6 But thou, **when thou prayest, enter into thy closet,** and **when thou hast shut thy door,** **pray to thy Father which is in secret;** and **thy Father which seeth in secret** shall reward thee openly.

9 After this manner therefore **pray ye:** Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And **forgive us our debts,** **as we forgive our debtors.**

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

14 **For if ye forgive men their trespasses, your heavenly Father will also forgive you:**

15 **But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.**

Hebrews 4:15-16

15 For we have not an high priest which **cannot be touched with the feeling of our infirmities;** but was in all points tempted like as we are, yet without sin.

16 **Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

❖ Matthew 5:44

44 But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you:**

1 Corinthians 11:23-31

23 For I have received of the Lord that which also I delivered unto you, **That the Lord Jesus the same night in which he was betrayed took bread:**

24 And when he had given thanks, he brake it, and said, Take, eat: **this is my body, which is broken for you: this do in remembrance of me.**

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But **let a man examine himself, and so let him eat of that bread, and drink of that cup.**

29 he that **eateth and drinketh unworthily,** eateth and **drinketh damnation to himself** (Judgment), **not discerning the Lord's body.**

30 **For this cause many are weak and sickly among you,** and many sleep.

31 **For if we would judge ourselves, we should not be judged.**

Isaiah 53:5 AMP

5 But He was wounded for our transgressions, He was bruised for our guilt and iniquities; **the chastisement [needful to obtain] peace and well-being for us was upon Him, and with the stripes [that wounded] Him we are healed and made whole.**

Deuteronomy 25:1-3

1 If there be **a controversy between men, and they come unto judgment, that the judges may judge them;** then they shall justify the righteous, and condemn the wicked.

2 And it shall be, **if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

3 **Forty stripes he may give him, and not exceed:** lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.