

AMALEK - THE ENEMY OF INHERITANCE

Exodus 17:8-16

8 Then came **Amalek**, and fought with Israel in **Rephidim**. (Valley of Rest)

9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in mine hand.

10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

11 And it came to pass, **when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.**

12 **But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands,** the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for **I will utterly put out the remembrance of Amalek from under heaven.**

15 And Moses built an altar, and called the name of it **Jehovahnissi**: (Lord my Banner)

16 **For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.**

❖ **Amalek** - Dweller in the Valley

❖ **Amal** - to toil, work severely and with irksomeness, human sufficiency, human effort

Galatians 5:1

Stand fast therefore in the liberty wherewith Christ hath made us free, and **be not entangled again with the yoke of bondage.**

Galatians 4:21-27

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, **that Abraham had two sons, the one by a bondmaid, the other by a freewoman.**

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? **Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

31 So then, brethren, we are not children of the bondwoman, but of the free.