

GENERATION OF INHERITANCE - RICH YOUNG RULER

Matthew 19:16-22

16 And, behold, one came and said unto him, **Good Master, what good thing shall I do, that I may have eternal life?**

17 And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, **All these things have I kept from my youth up: what lack I yet?**

21 Jesus said unto him, **if thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.**

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

- ❖ Jesus never mentions giving anything in His original instructions

Matthew 19:23-30

23 Then said Jesus unto his disciples, **Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.**

24 And again I say unto you, **It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.**

25 **When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?**

26 But Jesus beheld them, and said unto them, **With men this is impossible; but with God all things are possible.** (Jesus did not say with "Rich Men" this impossible.)

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, **shall receive an hundredfold, and shall inherit everlasting life.**

30 **But many that are first shall be last; and the last shall be first.**

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- ❖ Matthew 20:1-16

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Matthew 20:1-16

1 **For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.**

2 And when he had agreed with the labourers for a penny a day, **he sent them into his vineyard.**(6th)

3 **And he went out about the third hour,** and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 **Again he went out about the sixth and ninth hour, and did likewise.**

6 **And about the eleventh hour he went out,** and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And **when they came that were hired about the eleventh hour, they received every man a penny.**

10 **But when the first came, they supposed that they should have received more;** and they likewise received every man a penny.

11 And when they had received it, they murmured against the goodman of the house,

12 **Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.**

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16 **So the last shall be first, and the first last: for many be called, but few chosen.**